



**REPORT**  
**OF THE**  
**Receipts and Expenditures**  
**OF THE**  
**Town of Middleton**  
**FOR THE**  
**Year Ending December 31, 1958**



THE MIRROR PRESS — DANVERS, MASS.

1959

121



Flint Public Library

Middleton, Mass.



Rare Book Collection



# Town Meeting Warrant

## The Commonwealth of Massachusetts

Essex, ss. To either of the Constables of the Town of Middleton in the County of Essex:

GREETING.

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of said Town, qualified to vote in elections and in Town affairs, to meet at the Howe-Manning School Auditorium in said Middleton on Tuesday the Tenth day of March next, at eight o'clock in the afternoon, then and there to act on the following articles:

ARTICLE 1. To hear and act on Committee Reports.

ARTICLE 2. To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow from time to time in anticipation of the revenue of the financial year beginning January 1, 1959, and to issue a note or notes therefor payable within one year, and to renew such note or notes as may be given for a period of less than one year, in accordance with Chapter 44, Section 17 of the General Laws.

ARTICLE 3. To see what action the Town will take to defray the Town Expenses for the ensuing year.

ARTICLE 4. To see if the Town will authorize the Board of Assessors to use \$12,000.00 from available funds to reduce the tax rate.

ARTICLE 5. On petition of the Board of Electric Light Commissioners, to see if the Town will vote to accept the sum of \$4,000.00 from the earnings of the Electric Light Department, said sum to be used for reducing the tax rate.

ARTICLE 6. On petition of the Board of Electric Light Commissioners, to see if the Town will vote to appropriate the sum of \$2,000.00, said sum to be taken from the earnings of the Electric Light Department. This sum together with the exchange value of the present 1952, four door sedan to be expended for the purchase of a new service car.

ARTICLE 7. On petition of Richard Collins and others, to see if the Town will vote to appropriate the sum of \$200.00 for the purchase of materials to be used to install street lights on Webb Street, said amount to be taken from the earnings of the Electric Light Department.

ARTICLE 8. On petition of James Bastable and others, to see if the Town will vote to appropriate the sum of \$500.00 for the purchase of materials and to install lighting on Liberty Street from Mill Street to Lakeview Avenue and one light at Spring Road and Acorn Street, said amount to be taken from earnings of Electric Light Department.

ARTICLE 9. On petition of the Board of Cemetery Commissioners to see if the Town will vote to accept from Bertha F. Woodward the sum of \$1,000.00 and the conveyance of a cemetery known as the "Flint Cemetery," said sum and said cemetery to be held in trust by the Board of Cemetery Commissioners for its preservation as a burial place for the bodies of the owner and her descendants or relatives as will be specified in the instrument creating the trust in accordance with Chapter 114, Section 28 of the General Laws, or to take any other action relative thereto.

ARTICLE 10. To see if the Town will vote to raise and appropriate the sum of \$1,700.00 which together with the exchange value of the present 1957 Ford Police Car is to be expended for the purchase of a new Police Cruiser for the use of the Police Department, to be purchased by the Board of Selectmen as provided in the By-Laws, subject to the assent of the Chief of Police.

ARTICLE 11. To see if the Town will vote to raise and appropriate the sum of \$800.00 of which \$300.00 will be taken from the Ambulance Fund, which together with the exchange value of the present 1947 Ford Police Ambulance, is to be expended for the purchase of a used 1951 Cadillac Ambulance, Model 1516, Serial No. 6681, for the use of the Police Department, to be purchased by the Board of Selectmen, as provided in the By-Laws, subject to the assent of the Chief of Police.

ARTICLE 12. On petition of the Fire Chief, to see if the Town will vote to raise and appropriate the sum of \$4,000.00, said money to be used to purchase and equip a new  $\frac{3}{4}$  Ton Pick-up Truck, to replace the present Forest Fire Truck, which is 31 years old. Said money to be raised in the following way: \$2,000.00 to be taken from the Surplus Revenue Account, and \$2,000.00 to be assessed against this year's tax rate, making a total of \$4,000.00; and to have a committee appointed by the Moderator consisting of five members, one from the Board of Selectmen, one from the Finance Committee, the Fire Chief, and two other members of the Fire Department, to purchase and equip said Truck for the Fire Department.

ARTICLE 13. On petition of the Planning Board to see if the Town will vote to amend the "Zoning District Map of the Town of Middleton," adopted March 15, 1955, by rezoning as a limited commercial district in accordance with Section III-4A, B and C of the Zoning By-law and Zoning District Map adopted March 15, 1955, an area bounded on the East by South Main Street and land now or formerly of the John Fuller Estate, on the South by a stone wall, on the West by a stone wall and Boston Street, and on the North by land now or formerly of Richardson and other land now or formerly of Johnson. Said area containing 128.17 acres more or less and set forth in a Plan entitled "Proposed Additional Limited Commercial Zone" dated January 15, 1959, a copy of which is on file in the Town Clerk's office, or to take any other action relative thereto.

ARTICLE 14. On petition of Michael Lavorgna and others to see if the Town will vote to amend the Zoning By-law as adopted March 15, 1955 by adding to Section III-2B and Section III-3B both entitled "Uses Permissible on Special Authorization" the following paragraph:

"Any lawful business, service, storage, distribution, or light manufacturing use provided that such use is not dangerous to the vicinity through fire, explosion, emission of waste, or other cause and provided further that such use is not likely to create more noise, vibration, dust, heat, smoke, fumes, odor, or glare than the minimum amount normally resulting from any of the uses listed in Section III-4A entitled "Limited Commercial District Uses" or to take any other action relative thereto."

ARTICLE 15. To see if the Town will vote to raise and appropriate the sum of \$1,000.00 to be expended for the purpose of increasing the wattage of the existing street lights.

ARTICLE 16. To see if the Town will vote to raise and appropriate the sum of \$400.00 for the purchase and erection of Speed Signs controlling the speed of motor vehicles on Maple Street, subject to the approval of the Department of Public Works.

ARTICLE 17. To see if the Town will vote to amend the By-laws entitled, "Traffic Rules and Regulations," by adding to Article 4 the following paragraph, "No person shall park a motor vehicle for a period to exceed two hours between the hours of 9 A.M. and 6 P.M. in the area known as Middleton Square, bounded and described as the Business Zone in the Zoning Map of Middleton, as amended March 15, 1955," and to raise and appropriate the sum of \$100.00 for the purchase and erection of signs.

ARTICLE 18. To see if the Town will vote to appropriate the sum of \$5,589.60 to be expended on Mount Vernon Street, said sum to be taken from the fund made available by Chapter 718 of the Acts of 1956.

ARTICLE 19. To see if the town will vote to authorize the Moderator to appoint a committee of five voters to make a survey of the duplication of street names and to number the lots fronting on accepted streets and to raise and appropriate the sum of \$300.00 for expenses of said committee or take any other action relative thereto.

To transact any other business that may lawfully come before this meeting.

You are hereby ordered to notify and warn said qualified voters to meet at the Town Hall, on Monday, March 16 next for the following purposes, viz: To choose by ballot the following Town Officers for the ensuing year: Moderator, Town Clerk, one Selectman for three years, one Assessor for three years, Highway Surveyor, Tree Warden, Constable, Superintendent of Burials, one Electric Light Commissioner for three years, one Member of the School Committee for three years, one Member of the Masconomet Regional School Committee for three years, two Trustees of Flint Public Library for three years, one Member of the Board of Water Commissioners for three years, one Member of the Board of Public Welfare for three years, one Member of the Planning Board for five years, and one Member of the Planning Board for one year, Tax Collector, one Cemetery Commissioner for three years, Town Treasurer for three years.

The polls will be open at 7:00 A.M. and shall be closed at 7:00 P.M.

And you are directed to serve this Warrant, by posting up attested copies thereof at Memorial Hall, Post Office and Store at Howe's Station in said Town, seven days at least before the time of holding said meeting.

HEREOF FAIL NOT, and make due return of this Warrant, with your doings thereon, to the Town Clerk, at the time and place of meeting, as aforesaid.

Given under our hands this third day of February in the year of our Lord one thousand nine hundred and fifty-nine.

WILBUR C. RUNDLETT, JR., Chairman  
MANUEL GILBOARD, Clerk  
FRANK T. LeCOLST

A true copy. Attest:

JAMES W. WENTWORTH, Constable

Selectmen of Middleton



# *Annual Report*

for the

## *Town of Middleton*

Massachusetts

*1958*



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## **Roscius L. S. Marsh**

1886 - 1958

Zoning Appeal Board 1955-1958

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## **William Wallace Richardson**

1877 - 1958

Member of Finance Committee 1930-1945

Member Board of Assessors 1929-1932

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## **Hazen K. Richardson**

1861 - 1958

School Board, Board of Assessors

Board of Selectmen

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## **John J. Horter**

1899 - 1958

Highway Surveyor 1948-1958

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## Town Officers Elected 1958

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### Moderator

Daniel J. Donovan

### Town Clerk

William T. Martin, Jr.

### Selectmen and Board of Health

Wilbur C. Rundlett, Jr., Chairman (1959)

Manuel Gilboard (1960)

Frank L. LeColst (1961)

### Board of Public Welfare

Leslie E. Merrifield, Chairman (1959)

Roger M. Peabody (1960)

Leyland A. Phillips (1961)

### Board of Assessors

Paul B. Wake, Chairman (1960)

Wilbur A. Witham (1959)

Ernest F. LeBeau (1961)

### Treasurer

Edward H. Leary (1959)

### Tax Collector

Harold E. Tyler

### Highway Surveyor

Allan G. Marshall

### Constable

James W. Wentworth

### School Committee

Eben L. Jewett, Chairman (1961)

Rosamond L. Bastable, Clerk (1961)

Henry F. Luscomb (1960)

George R. Clayton (1959)

Henry N. Sawyer (1960)

TOWN OFFICERS

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**Electric Light Commissioners**

John Muzichuk, Chairman (1960)  
 Frank E. Dow, Clerk (1961) J. Lansing English (1959)

**Cemetery Commissioners**

Richard N. Maxwell (1960)  
 Michael Lavorgna (1961) Lawrence E. Tinkham, Jr. (1959)

**Superintendent of Burials**

Charles W. Baker

**Tree Warden**

James Donovan

**Planning Board**

Louis A. Barrett, Chairman (1959)  
 Henry N. Sawyer (1961) R. Lionel Barrows (1962)  
 Frank P. Connors, Jr. (1960) Gilbert E. Saunders (1963)

**Trustees Flint Public Library**

William H. Sanborn, Chairman (1960)  
 William T. Martin (1959) Paul B. Wake (1959)  
 Thomas J. Oliver (1961) Elmer O. Campbell, Jr. (1961)  
 Carl C. Jones (1960)

**Water Commissioners**

Benjamin K. Richardson (1960) Roger M. Peabody (1961)  
 Donald A. Alyward (1959)

**Masconomet Regional District School Committee**

Robert T. Sperry (1959) Richard E. Quinn (1960)  
 Rosamond L. Bastable (1961)

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**Town Officers Appointed 1958**

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**Registrars of Voters**

Lloyd H. Getchell, Chairman (1960)  
 Max J. Brean, Jr. (1959) Frederick C. Jones (1961)  
 William T. Martin, Jr., Clerk (Ex-Officio)



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**Zoning Appeal Board**

William H. Sanborn, Chairman (1959)

Frederick P. Daniels (1961)

Frank E. Dow (1963)

Beaumont Hurd (1960)

Donald A. Aylward, Clerk (1962)

**Finance Committee**

Richard Cressy, Chairman (1960)

Hazen M. Richardson (1961)

Alden F. Moreland (1960)

E. Robin Jones (1959)

Bartholomew J. Whalen (1961)

**Chief of Police**

James W. Wentworth

**Sealer of Weights and Measures**

Joseph Beggs

**Inspector of Animals**

Wilbur C. Rundlett, Jr.

**Inspector of Slaughtering**

Roland Larocque

**Town Accountant**

Elmer O. Campbell (1960)

**Forest Fire Warden**

Harold F. Purdy

**Chief of Fire Department**

Harold F. Purdy

**Superintendent of Cemeteries**

Charles W. Baker

**Moth Superintendent**

James Donovan

**Custodian of Town Hall**

James H. Ogden

**Electric Light Manager**

Willis W. Esty

**Town Counsel**

Daniel J. Donovan

**Welfare Agent**

Phyllis R. Brown

**Building Inspector**

Earl F. Jones

**Wire Inspector**

John W. Milbery

**Veterans Agent**

James H. Ogden

**Health Agent**

Leyland A. Phillips

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**TRUSTEES****B. F. Emerson Fund**

Naumkeag Trust Company, Salem, Mass.

Roger F. Clapp

William H. Sanborn

Paul B. Wake

**Mansfield Fund**

Old Colony Trust Company, Boston, Mass.

**David Cummings Fund**

Board of Public Welfare

*Annual Report*

of the

*Town Accountant*

*1958*





## RECEIPTS AND EXPENDITURES

### Year Ending Dec. 31, 1958

#### RECEIPTS

#### GENERAL REVENUE

#### TAXES:

##### CURRENT YEAR

|                    |               |
|--------------------|---------------|
| Property           | \$ 259,993.73 |
| Poll               | 1,586.00      |
| Farm Animal Excise | 343.65        |
| Lieu of Taxes      | 5,570.08      |

##### PREVIOUS YEARS

|                      |           |
|----------------------|-----------|
| Property             | 14,572.14 |
| Tax Title Redemption | 301.64    |

##### FROM THE STATE

##### Income

|                 |           |
|-----------------|-----------|
| Valuation Basis | 5,425.00  |
| Education Basis | 24,290.93 |
| Corporation     | 13,302.80 |

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325,385.97

#### LICENSES AND PERMITS:

|                     |          |
|---------------------|----------|
| Alcoholic Beverages | 3,250.00 |
| All others          | 861.50   |
| Building            | 191.50   |
| Revolver            | 44.00    |

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4,347.00

#### FINES:

|                |       |
|----------------|-------|
| District Court | 40.00 |
|----------------|-------|

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40.00

#### GRANTS AND GIFTS:

##### FROM FEDERAL GOVERNMENT

|                        |           |
|------------------------|-----------|
| Old Age Assistance     | 17,689.28 |
| Aid Dependent Children | 3,243.67  |
| Disability Assistance  | 533.79    |
| School Lunches         | 6,470.72  |
| Other School Purposes  | 2,051.15  |

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29,988.61

## FROM STATE

|                            |           |
|----------------------------|-----------|
| Meals Tax                  | 1,356.85  |
| Vocational Education       | 319.80    |
| High School Transportation | 12,785.00 |
| Retarded Children          | 2,548.53  |
| School Building Aid        | 9,937.10  |
| School Superintendent      | 3,333.33  |
| Highway (Chapter 81)       | 9,438.63  |
| Highway (Chapter 718)      | 6,089.60  |
| Inspection of Animals      | 100.00    |

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 45,908.84

## FROM COUNTY

|              |        |
|--------------|--------|
| Dog Licenses | 777.44 |
|--------------|--------|

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 777.44

## ALL OTHER GENERAL REVENUE

|                              |        |
|------------------------------|--------|
| Sale Tax Possession Property | 492.00 |
| Tailings                     | 6.00   |

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 498.00

## PRIVILEGES

|                          |           |
|--------------------------|-----------|
| Motor Vehicle Excise Tax | 41,855.33 |
|--------------------------|-----------|

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 41,855.33

## DEPARTMENTAL GENERAL GOVERNMENT

## EXECUTIVE:

|           |        |
|-----------|--------|
| Selectmen | 108.75 |
|-----------|--------|

## FINANCIAL:

|           |       |
|-----------|-------|
| Treasurer | 6.00  |
| Collector | 72.75 |

## OTHER DEPARTMENTS:

|                  |       |
|------------------|-------|
| Clerk            | 13.00 |
| Board of Appeals | 42.25 |

## MUNICIPAL BUILDINGS:

|               |          |
|---------------|----------|
| Town Hall     | 548.00   |
| Memorial Hall | 1,020.00 |

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 1,810.75

## PUBLIC SAFETY:

|                                 |        |
|---------------------------------|--------|
| Police                          | 61.00  |
| Police Ambulance                | 80.00  |
| Fire                            | 259.75 |
| Sealing of Weights and Measures | 87.10  |
| Dog Officer                     | 72.00  |

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 559.85

## HEALTH AND SANITATION:

|                      |        |
|----------------------|--------|
| Tuberculosis Subsidy | 199.29 |
| Contagious Disease   | 88.65  |
| Dental Clinics       | 109.00 |

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 396.94

## HIGHWAYS:

|                            |           |
|----------------------------|-----------|
| Chapter 90 Construction    | 10,330.00 |
| Snow and Sanding           | 488.00    |
| Truck and Machinery Rental | 3,307.70  |

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 14,125.70

## CHARITIES:

## PUBLIC WELFARE

|                       |          |
|-----------------------|----------|
| From Cities and Towns | 3,021.31 |
| From State            | 240.00   |

## OLD AGE ASSISTANCE

|                       |           |
|-----------------------|-----------|
| From Individuals      | 1,807.00  |
| From Cities and Towns | 691.57    |
| From State            | 19,521.10 |

## AID DEPENDENT CHILDREN

|            |          |
|------------|----------|
| From State | 2,186.14 |
|------------|----------|

## DISABILITY ASSISTANCE

|            |          |
|------------|----------|
| From State | 1,227.15 |
|------------|----------|

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 28,694.27

## VETERANS' SERVICES:

|            |          |
|------------|----------|
| From State | 2,291.98 |
|------------|----------|

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 2,291.98

## SCHOOLS:

|                  |           |
|------------------|-----------|
| Tuition          | 306.60    |
| Sale of Supplies | 4.90      |
| Hall Rental      | 45.00     |
| Lunches          | 12,228.67 |

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12,585.17

## PUBLIC SERVICE ENTERPRISES:

## ELECTRIC LIGHT DEPT.

|                         |            |
|-------------------------|------------|
| Sale of Light and Power | 171,508.80 |
| Miscellaneous           | 2,007.05   |

## WATER DEPT.

|                 |        |
|-----------------|--------|
| Hydrant Damaged | 290.00 |
|-----------------|--------|

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173,805.85

## CEMETERIES:

|                         |          |
|-------------------------|----------|
| Sale of Lots and Graves | 220.00   |
| Opening Graves          | 1,165.00 |
| Care of Endowed Lots    | 712.50   |

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2,097.50

## INTEREST:

|                   |          |
|-------------------|----------|
| On Deposits       | 69.89    |
| On Deferred Taxes | 582.75   |
| Mansfield Fund    | 1,730.00 |

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2,382.64

## MUNICIPAL INDEBTEDNESS:

|                           |           |
|---------------------------|-----------|
| Anticipation Revenue Loan | 30,000.00 |
|---------------------------|-----------|

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30,000.00

## AGENCY, TRUST AND INVESTMENT:

|                        |           |
|------------------------|-----------|
| Beverage License       | 10.00     |
| Dog Licenses           | 1,150.50  |
| Perpetual Care Funds   | 905.00    |
| Withholding Taxes      | 23,933.49 |
| Retirement Fund        | 4,032.78  |
| Mass. Hospital Service | 3,064.50  |
| Meter Deposits         | 710.00    |
| Tailing                | 46.39     |

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33,852.66



## REFUNDS:

|                            |        |
|----------------------------|--------|
| General Departments        | 465.07 |
| Public Service Enterprises | 306.30 |

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771.37

## TRANSFERS:

|                                  |          |
|----------------------------------|----------|
| Electric Light Depreciation Fund | 8,520.86 |
|----------------------------------|----------|

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8,520.86

|                |            |
|----------------|------------|
| Total Receipts | 760,696.73 |
|----------------|------------|

|                              |            |
|------------------------------|------------|
| Cash Balance January 1, 1958 | 115,243.54 |
|------------------------------|------------|

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875,940.27

## EXPENDITURES

### GENERAL GOVERNMENT

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#### MODERATOR

|                  |       |  |       |
|------------------|-------|--|-------|
| Salary           |       |  |       |
| David J. Donovan | 50.00 |  | 50.00 |

#### FINANCE COMMITTEE

|                  |       |       |       |
|------------------|-------|-------|-------|
| Expenses         |       |       |       |
| Association Dues | 15.00 |       |       |
| Clerical hire    | 15.00 | 30.00 | 30.00 |

#### SELECTMEN

|                         |        |          |          |
|-------------------------|--------|----------|----------|
| Salaries                |        |          |          |
| Wilbur C. Rundlett, Jr. | 500.00 |          |          |
| Manuel Gilboard         | 500.00 |          |          |
| Frank L. LeColst        | 395.00 |          |          |
| David Burns             | 105.00 | 1,500.00 |          |
| Expenses                |        |          |          |
| Clerk                   | 400.00 |          |          |
| Supplies and Printing   | 104.55 |          |          |
| Advertisements          | 151.50 |          |          |
| Postage                 | 16.20  |          |          |
| Association Dues        | 34.00  |          |          |
| Flag and Flowers        | 93.75  |          |          |
| Expenses                | 90.00  | 890.00   | 2,390.00 |

#### ACCOUNTANT

|                   |          |       |          |
|-------------------|----------|-------|----------|
| Salary            |          |       |          |
| Elmer O. Campbell | 1,400.00 |       |          |
| Expenses          |          |       |          |
| Office Supplies   | 19.10    |       |          |
| Association Dues  | 3.00     | 22.10 | 1,422.10 |

#### TREASURER

|                 |          |  |  |
|-----------------|----------|--|--|
| Salary          |          |  |  |
| Edward H. Leary | 1,400.00 |  |  |

## Expenses

|                      |        |          |          |
|----------------------|--------|----------|----------|
| Supplies             | 329.11 |          |          |
| Postage              | 137.40 |          |          |
| Mileage and Expenses | 160.00 |          |          |
| Clerical Assistance  | 250.00 |          |          |
| Bank Charges         | 22.30  |          |          |
| Association Dues     | 2.00   |          |          |
| Certifying Note      | 2.00   |          |          |
| Tax Title Expenses   | 305.00 | 1,207.81 | 2,607.81 |

## TAX COLLECTOR

## Salary and Wages

|                 |          |          |  |
|-----------------|----------|----------|--|
| Harold E. Tyler | 1,725.00 |          |  |
| Laura R. Tyler  | 615.00   | 2,340.00 |  |

## Expenses

|                     |        |        |          |
|---------------------|--------|--------|----------|
| Supplies            | 370.82 |        |          |
| Postage             | 228.80 |        |          |
| Deputy Collector    | 16.50  |        |          |
| Mileage - Telephone | 86.18  |        |          |
| Tax Taking          | 36.60  |        |          |
| Association Dues    | 2.00   | 740.90 | 3,080.90 |

## ASSESSORS

## Salaries

|                  |        |          |  |
|------------------|--------|----------|--|
| Paul B. Wake     | 625.00 |          |  |
| Wilbur A. Witham | 600.00 |          |  |
| Ernest F. LeBeau | 575.00 | 1,800.00 |  |

## Expenses

|                      |        |          |          |
|----------------------|--------|----------|----------|
| Supplies and Postage | 143.45 |          |          |
| Abstract             | 59.87  |          |          |
| Mileage - Expenses   | 77.50  |          |          |
| Clerical Services    | 425.00 |          |          |
| Office Expenses      | 137.94 |          |          |
| Office Equipment     | 322.50 |          |          |
| Association Dues     | 9.00   | 1,175.26 | 2,975.26 |

## TOWN CLERK

## Salary

|                     |        |        |  |
|---------------------|--------|--------|--|
| Max J. Breau, Jr.   | 166.66 |        |  |
| William Martin, Jr. | 533.34 | 700.00 |  |

## Expenses

|                  |        |        |          |
|------------------|--------|--------|----------|
| Office Expenses  | 157.18 |        |          |
| Office Supplies  | 184.56 |        |          |
| Office Equipment | 224.63 |        |          |
| Association Dues | 7.50   |        |          |
| Recording Deeds  | 13.00  | 586.87 | 1,286.87 |

## COUNSEL

## Salary

|                   |        |  |  |
|-------------------|--------|--|--|
| Daniel J. Donovan | 800.00 |  |  |
|-------------------|--------|--|--|

## Expenses

|             |       |        |        |
|-------------|-------|--------|--------|
| Filing Fees | 21.55 |        |        |
| Expenses    | 56.00 |        |        |
| Services    | 90.00 | 167.55 | 967.55 |

## PLANNING BOARD

## Expenses

|                   |        |        |        |
|-------------------|--------|--------|--------|
| Clerical Services | 45.00  |        |        |
| Office Expense    | 10.00  |        |        |
| Signs             | 118.00 |        |        |
| Association Dues  | 20.00  |        |        |
|                   |        | 193.00 | 193.00 |

## ELECTIONS AND REGISTRATIONS

## Salaries

|                        |       |  |  |
|------------------------|-------|--|--|
| Lloyd H. Getchell      | 75.00 |  |  |
| Frederick Jones        | 75.00 |  |  |
| Max J. Breau, Jr.      | 75.00 |  |  |
| William T. Martin, Jr. | 50.00 |  |  |
| Walter L. Paine        | 25.00 |  |  |

300.00

## Expenses

|                       |        |  |  |
|-----------------------|--------|--|--|
| Listing               | 200.00 |  |  |
| Election Officers     | 639.00 |  |  |
| Printing and Supplies | 312.53 |  |  |
| Lunches               | 89.45  |  |  |
| Janitor — School Hall | 8.00   |  |  |

1,248.98

1,548.98



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TOWN HALL

## Salary

|                |        |  |  |
|----------------|--------|--|--|
| James H. Ogden | 480.00 |  |  |
|----------------|--------|--|--|

## Expenses

|                |        |  |  |
|----------------|--------|--|--|
| Fuel and Light | 663.41 |  |  |
| Supplies       | 66.60  |  |  |
| Repairs        | 660.06 |  |  |

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|  |          |          |
|--|----------|----------|
|  | 1,390.07 | 1,870.07 |
|--|----------|----------|

## MEMORIAL HALL

## Salary

|               |        |  |  |
|---------------|--------|--|--|
| A. H. Kitchen | 360.00 |  |  |
|---------------|--------|--|--|

## Expenses

|                |          |  |  |
|----------------|----------|--|--|
| Fuel and Light | 1,448.95 |  |  |
| Supplies       | 71.41    |  |  |
| Telephone      | 93.40    |  |  |
| Repairs        | 633.83   |  |  |
| Hot Topping    | 1,489.94 |  |  |

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|  |          |          |
|--|----------|----------|
|  | 3,737.53 | 4,097.53 |
|--|----------|----------|

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|                                       |  |              |
|---------------------------------------|--|--------------|
| Total General Government Expenditures |  | \$ 22,520.07 |
|---------------------------------------|--|--------------|

## PUBLIC SAFETY

### CONSTABLE

## Salary

|                    |       |       |
|--------------------|-------|-------|
| James W. Wentworth | 35.00 | 35.00 |
|--------------------|-------|-------|

### POLICE DEPARTMENT

## Salaries and Wages

|                           |          |
|---------------------------|----------|
| James W. Wentworth, Chief | 4,680.00 |
| Lloyd H. Getchell         | 1,405.60 |
| Harold Moore              | 1,008.75 |
| Robert Hurd               | 281.25   |
| Arthur Doane              | 132.50   |
| Norman Welch              | 92.50    |
| William Pennock           | 3.75     |
| David DeTomaso            | 67.50    |
| John F. Robinson          | 6.25     |
| William C. Poor           | 1.25     |

---

7,679.35

## Expenses

|                   |          |
|-------------------|----------|
| Car Maintenance   | 2,518.76 |
| Office Expenses   | 263.49   |
| Supplies          | 33.00    |
| Equipment         | 129.52   |
| Dues and Expenses | 8.95     |

---

2,953.72      10,633.07

### CIVIL DEFENSE

## Expenses

|           |       |       |
|-----------|-------|-------|
| Telephone | 91.96 | 91.96 |
|-----------|-------|-------|

### BUILDING INSPECTOR

## Salary

|               |        |        |
|---------------|--------|--------|
| Earl F. Jones | 500.00 |        |
| Expenses      | 200.00 | 700.00 |

### FIRE DEPARTMENT

## Salaries

|                 |          |
|-----------------|----------|
| Chief           | 700.00   |
| Deputy Chief    | 200.00   |
| Captain         | 150.00   |
| Lieutenants (3) | 225.00   |
| Forest Warden   | 50.00    |
| Firefighters    | 1,036.61 |

---

2,361.61

# PROTECTION OF PROPERTY

19

## Expenses

|                             |          |
|-----------------------------|----------|
| Labor                       | 1,594.74 |
| Equipment and Repairs       | 3,056.52 |
| Gasoline and Oil            | 366.15   |
| Fuel and Light              | 1,443.26 |
| Building Maintenance        | 127.61   |
| Office Expenses — Telephone | 342.05   |
| Fire Alarm Maintenance      | 662.98   |
| Insurance                   | 220.15   |

7,813.46      10,175.07

## BOARD OF APPEALS

### Expenses

|                    |       |
|--------------------|-------|
| Advertisements     | 49.00 |
| Postage — Supplies | 14.47 |
| Clerical Services  | 41.00 |

104.47      104.47

## WIRE INSPECTOR

### Salary

|                 |        |
|-----------------|--------|
| John W. Milbery | 300.00 |
|-----------------|--------|

Expenses      125.00      425.00

## SEALER OF WEIGHTS AND MEASURES

### Salary

|             |        |
|-------------|--------|
| Joseph Begg | 125.00 |
|-------------|--------|

Expenses      75.00      200.00

## FORESTRY DEPARTMENT

### Wages

|       |          |
|-------|----------|
| Labor | 2,766.35 |
|-------|----------|

### Expenses

|                    |        |
|--------------------|--------|
| Truck Maintenance  | 177.27 |
| Equipment          | 291.37 |
| Removing Trees     | 311.45 |
| Planting New Trees | 300.00 |
| Supplies           | 422.68 |
| Association Dues   | 5.00   |

1,507.77      4,274.12

DOG OFFICER

|                                  |        |        |              |
|----------------------------------|--------|--------|--------------|
| Salary                           |        |        |              |
| James W. Wentworth               | 100.00 |        |              |
| Expenses                         |        |        |              |
| Care and Disposing of Dogs       | 228.00 | 328.00 |              |
|                                  |        |        |              |
| Total Public Safety Expenditures |        |        | \$ 26,966.69 |



## HEALTH AND SANITATION

### HEALTH DEPARTMENT

#### Salaries

|                            |        |        |
|----------------------------|--------|--------|
| Leyland A. Phillips, Agent | 300.00 |        |
| Mary Wilson, Asst. Agent   | 20.00  | 320.00 |

#### Expenses

|                     |          |
|---------------------|----------|
| Care of Patients    | 264.00   |
| Care of Dump        | 2,142.46 |
| Vital Statistics    | 233.00   |
| Virus Clinic        | 155.70   |
| Office Equipment    | 154.50   |
| Engineering Service | 96.30    |
| Contagious Disease  | 88.65    |

3,134.61      3,454.61

### DENTAL CLINIC

#### Expenses

|          |          |
|----------|----------|
| Services | 1,200.00 |
| Supplies | 76.49    |

1,196.49      1,196.49

### INSPECTOR OF ANIMALS

#### Salary

|                  |        |
|------------------|--------|
| Philip H. Dearth | 100.00 |
|------------------|--------|

Expenses      100.00      200.00

### INSPECTOR OF SLAUGHTERING

#### Salary

|                 |       |       |
|-----------------|-------|-------|
| Roland Larocque | 50.00 | 50.00 |
|-----------------|-------|-------|

### ESSEX SANITORIUM ASSESSMENT

County Treasurer      4,000.99      4,000.99

### COMMUNITY HEALTH PROGRAM

Community Services, Inc.      2,500.00      2,500.00

Total Health and Sanitation Expenditures      \$ 11,402.09

## HIGHWAYS

### HIGHWAY DEPARTMENT

|                 |          |           |           |
|-----------------|----------|-----------|-----------|
| Wages           |          |           |           |
| Labor           |          | 13,559.80 |           |
| Expenses        |          |           |           |
| Truck Hire      | 2,081.10 |           |           |
| Equipment Hire  | 1,658.40 |           |           |
| Supplies        | 1,432.75 |           |           |
| Sand and Gravel | 2,034.56 |           |           |
| Asphalt         | 2,378.82 |           |           |
| Signs           | 61.25    |           |           |
| Light and Power | 112.44   |           |           |
| Office Expenses | 202.67   |           |           |
|                 |          |           |           |
|                 |          | 9,961.99  | 23,521.79 |

### SPECIAL APPROPRIATIONS

|                       |          |           |           |
|-----------------------|----------|-----------|-----------|
| Peabody Street Bridge | 4,707.93 |           |           |
| Liberty Street        | 828.72   |           |           |
| Mt. Vernon Street     | 966.86   |           |           |
| Storm Drains          | 825.92   |           |           |
| Street Lighting       | 4,500.00 |           |           |
| Truck Purchase        | 2,666.91 |           |           |
|                       |          |           |           |
|                       |          | 14,496.34 | 14,496.34 |

### SNOW REMOVAL

|                       |          |          |           |
|-----------------------|----------|----------|-----------|
| Wages                 |          |          |           |
| Labor                 |          | 3,998.80 |           |
| Expenses              |          |          |           |
| Truck Hire            | 4,549.40 |          |           |
| Equipment and Repairs | 676.70   |          |           |
| Salt and Sand         | 2,171.63 |          |           |
| State Road            | 27.52    |          |           |
|                       |          |          |           |
|                       |          | 7,425.25 | 11,424.05 |

### ROAD MACHINERY ACCOUNT

|                            |          |          |              |
|----------------------------|----------|----------|--------------|
| Expenses                   |          |          |              |
| Gasoline and Oil           | 1,743.51 |          |              |
| Parts and Repairs          | 1,583.19 |          |              |
| Insurance and Registration | 54.22    |          |              |
| Supplies                   | 217.76   |          |              |
|                            |          |          |              |
|                            |          | 3,598.68 | 3,598.68     |
|                            |          |          |              |
| Total Highway Expenditures |          |          | \$ 53,040.86 |

## CHARITIES

### PUBLIC WELFARE

|                          |        |        |
|--------------------------|--------|--------|
| Salaries — Commissioners |        |        |
| Leslie E. Merrifield     | 250.00 |        |
| Leyland A. Phillips      | 300.00 |        |
| Roger M. Peabody         | 190.00 |        |
| Charles H. Bates         | 60.00  |        |
|                          |        | 800.00 |

### GENERAL RELIEF

|                        |          |          |
|------------------------|----------|----------|
| Expenses               |          |          |
| Administration         | 321.24   |          |
| Aid — Cash             | 1,999.30 |          |
| Groceries and Fuel     | 1,775.10 |          |
| Medical Aid            | 173.76   |          |
| Other Cities and Towns | 3,241.85 |          |
|                        |          | 7,511.25 |

### OLD AGE ASSISTANCE

|                                |           |           |
|--------------------------------|-----------|-----------|
| Administration                 |           |           |
| Central Essex Welfare District |           | 1,174.00  |
| Aid                            |           |           |
| Cash                           | 42,016.38 |           |
| Other Cities and Towns         | 1,671.54  | 43,687.92 |

### AID DEPENDENT CHILDREN

|      |          |
|------|----------|
| Cash | 8,068.20 |
|------|----------|

### DISABILITY ASSISTANCE

|      |          |
|------|----------|
| Cash | 2,108.16 |
|------|----------|

|                              |              |
|------------------------------|--------------|
| Total Charities Expenditures | \$ 63,349.53 |
|------------------------------|--------------|

**VETERANS' SERVICES**

## Salary

|                       |        |
|-----------------------|--------|
| James H. Ogden, Agent | 250.00 |
|-----------------------|--------|

## Expenses

|   |      |
|---|------|
| . | 5.00 |
|---|------|

## Aid

|                        |          |          |
|------------------------|----------|----------|
| Cash                   | 5,041.00 |          |
| Fuel — Groceries       | 404.06   |          |
| Medical Aid            | 489.82   |          |
| Other Cities and Towns | 835.20   |          |
|                        |          | 6,770.08 |

|                                       |             |
|---------------------------------------|-------------|
| Total Veterans' Services Expenditures | \$ 7,025.08 |
|---------------------------------------|-------------|

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## SCHOOLS

### Salaries

|                          |           |
|--------------------------|-----------|
| Superintendent           | 7,298.83  |
| Teachers and Supervisors | 88,827.06 |
| Doctor                   | 600.00    |
| Nurse                    | 1,250.00  |
| Janitors                 | 6,939.29  |
| Attendance Officer       | 125.00    |
| Census Taker             | 118.75    |
| Clerk                    | 3,233.29  |

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108,392.22

### Expenses

|                         |           |
|-------------------------|-----------|
| Superintendent          | 180.00    |
| Office                  | 1,271.01  |
| Books and Supplies      | 7,309.93  |
| Building Maintenance    | 5,238.56  |
| Fuel and Light          | 6,408.66  |
| Transportation          | 16,814.00 |
| Tuition                 | 34,959.88 |
| Furnishings — Equipment | 910.14    |
| Teachers Courses        | 350.00    |
| TV Programs             | 117.50    |

---

73,559.68      181,951.90

## SCHOOL LUNCH

|                        |           |
|------------------------|-----------|
| Labor                  | 5,743.50  |
| Equipment and Supplies | 15,704.94 |

---

21,448.44      21,448.44

## REGIONAL SCHOOL

|            |           |           |
|------------|-----------|-----------|
| Assessment | 25,274.23 | 25,274.23 |
|------------|-----------|-----------|

## SCHOOL ADDITION

|            |           |
|------------|-----------|
| Contractor | 17,521.41 |
| Architect  | 203.24    |
| Equipment  | 511.20    |

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18,235.85      18,235.85



VOCATIONAL EDUCATION

|                           |          |          |          |                     |
|---------------------------|----------|----------|----------|---------------------|
| Expense                   |          |          |          |                     |
| Tuition                   | 1,075.35 |          |          |                     |
| Transportation            | 100.00   |          |          |                     |
|                           |          | 1,175.35 | 1,175.35 |                     |
|                           |          |          |          |                     |
| Total School Expenditures |          |          |          | <u>\$248,085.77</u> |

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**LIBRARY**

|                            |          |                   |
|----------------------------|----------|-------------------|
| Salaries                   | 1,620.00 |                   |
| Expenses                   | 3,618.00 | 5,238.00          |
| Total Library Expenditures |          | <hr/> \$ 5,238.00 |

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**RECREATION**

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**PARK**

|            |        |          |
|------------|--------|----------|
| Wages      |        |          |
| Labor      |        | 716.80   |
| Expenses   |        |          |
| Supplies   | 54.07  |          |
| Spraying   | 40.00  |          |
| Storage    | 50.00  |          |
| Truck Hire | 142.40 |          |
| Drainage   | 187.41 |          |
|            |        | <hr/>    |
|            |        | 464.88   |
|            |        | 1,181.68 |

**CHRISTMAS LIGHTING**

|                                |       |                   |
|--------------------------------|-------|-------------------|
| Middleton Electric Light Dept. | 48.83 | 48.83             |
| Total Recreation Expenditures  |       | <hr/> \$ 1,230.51 |

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## UNCLASSIFIED

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### INSURANCE

|                               |          |           |
|-------------------------------|----------|-----------|
| Workmen's Compensation and    |          |           |
| Public Liability              | 3,352.30 |           |
| Buildings — Blanket Policy    | 3,850.89 |           |
| Vehicle — Fire and Theft      | 99.10    |           |
| Vehicle Liability             | 2,471.25 |           |
| School Liability              | 17.41    |           |
| Clerk's Bond                  | 7.50     |           |
| Collector's Bond and Burglary | 368.25   |           |
| Treasurer's Bond and Burglary | 242.00   |           |
| Life and Hospital             | 93.60    |           |
|                               | <hr/>    | 10,502.30 |
| Memorial Day                  | 393.60   |           |
| Printing Town Reports         | 1,019.60 |           |
| East St. Land Purchase        | 500.00   |           |
|                               | <hr/>    | 1,913.20  |

### MANSFIELD FUND

|                            |          |          |
|----------------------------|----------|----------|
| Concert                    | 200.00   |          |
| Picnic                     | 1,133.30 |          |
| Thanksgiving and Christmas | 473.00   |          |
| Filing Report Fee          | 3.00     |          |
|                            | <hr/>    | 1,809.30 |

|                                 |       |              |
|---------------------------------|-------|--------------|
| Total Unclassified Expenditures | <hr/> | \$ 14,224.80 |
|---------------------------------|-------|--------------|

## PUBLIC SERVICE ENTERPRISES

### ELECTRIC LIGHT

#### Salaries

##### Commissioners

|           |        |
|-----------|--------|
| Frank Dow | 200.00 |
|-----------|--------|

|               |        |
|---------------|--------|
| John Muzichuk | 200.00 |
|---------------|--------|

|                 |        |
|-----------------|--------|
| Lansing English | 200.00 |
|-----------------|--------|

|         |          |
|---------|----------|
| Manager | 5,720.00 |
|---------|----------|

|       |          |
|-------|----------|
| Clerk | 2,796.00 |
|-------|----------|

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9,116.00

### MAINTENANCE AND OPERATION

#### Energy

Merrimack Essex Electric Co.

Danvers Electric Light Dept.

107,646.74

#### Labor

18,891.78

|          |           |
|----------|-----------|
| Material | 13,014.43 |
|----------|-----------|

|                |          |
|----------------|----------|
| Office Expense | 1,634.88 |
|----------------|----------|

|                   |          |
|-------------------|----------|
| Truck Maintenance | 1,141.91 |
|-------------------|----------|

|           |          |
|-----------|----------|
| Insurance | 2,055.05 |
|-----------|----------|

|              |          |
|--------------|----------|
| Depreciation | 8,520.86 |
|--------------|----------|

|                |          |
|----------------|----------|
| Line Clearance | 1,633.53 |
|----------------|----------|

|                 |        |
|-----------------|--------|
| Park St. Lights | 500.00 |
|-----------------|--------|

|                        |        |
|------------------------|--------|
| Wennerberg Road Lights | 391.87 |
|------------------------|--------|

|                    |        |
|--------------------|--------|
| Beatle Road Lights | 300.00 |
|--------------------|--------|

|       |          |
|-------|----------|
| Truck | 2,000.00 |
|-------|----------|

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31,192.53

Total Electric Light Expenditures

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\$166,847.05

## WATER DEPARTMENT

#### Salaries

##### Commissioners

|                        |        |
|------------------------|--------|
| Benjamin K. Richardson | 100.00 |
|------------------------|--------|

|                  |        |
|------------------|--------|
| Roger M. Peabody | 100.00 |
|------------------|--------|

|                   |        |
|-------------------|--------|
| Donald A. Aylward | 100.00 |
|-------------------|--------|

---

300.00

---

|  |          |             |
|--|----------|-------------|
| Expenses   |          |             |
| Office Expenses  | 113.78   |             |
| Moving and   |          |             |
| Installing Hydrants  | 1,358.50 |             |
| Supplies   | 1,557.23 |             |
|  | <hr/>    |             |
|  |          | 3,029.51    |
|  |          | <hr/>       |
| Total Water Department Expenditures                        |          | \$ 3,329.51 |
|  |          | <hr/>       |
| Total Public Service Enterprises Expenditures \$170,176.56 |          |             |

CEMETERIES

Salaries

Commissioners

|                    |       |
|--------------------|-------|
| Richard N. Maxwell | 20.00 |
| Michael Lavorgna   | 20.00 |
| Lawrence Tinkham   | 20.00 |

Supt. of Burials

|                  |       |
|------------------|-------|
| Charles W. Baker | 30.00 |
|------------------|-------|

90.00

Expenses

|                |          |
|----------------|----------|
| Labor          | 4,905.15 |
| Truck Hire     | 200.00   |
| Supplies       | 257.00   |
| Opening Graves | 1,200.30 |
| New Section    | 884.25   |

7,446.80

|                             |             |
|-----------------------------|-------------|
| Total Cemetery Expenditures | \$ 7,536.80 |
|-----------------------------|-------------|



## MUNICIPAL INDEBTEDNESS

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|                            |           |           |
|----------------------------|-----------|-----------|
| School Addition Loan 1950  | 10,000.00 |           |
| School Addition Loan 1956  | 10,000.00 |           |
| Fire-Highway Building Loan | 5,000.00  |           |
| Fire Truck Loan            | 3,000.00  |           |
| Temporary Loan             | 30,000.00 |           |
|                            |           |           |
|                            |           | 58,000.00 |

### INTEREST

|                            |          |          |
|----------------------------|----------|----------|
| School Addition Loan 1950  | 2,065.00 |          |
| School Addition Loan 1956  | 6,120.00 |          |
| Fire-Highway Building Loan | 393.75   |          |
| Fire Truck Loan            | 525.00   |          |
| Temporary Loan             | 124.67   |          |
|                            |          |          |
|                            |          | 9,228.42 |

|                              |              |
|------------------------------|--------------|
| Total Municipal Indebtedness | \$ 67,228.42 |
|------------------------------|--------------|

## AGENCY, TRUST AND INVESTMENT

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|                             |           |           |
|-----------------------------|-----------|-----------|
| Auditing Municipal Accounts | 1,838.50  |           |
| State Parks and Reservation | 1,505.15  |           |
| County Tax                  | 10,272.64 |           |
| Dog Licenses to County      | 1,145.25  |           |
| Withholding Tax Deduction   | 23,933.49 |           |
| Retirement Fund Assessment  | 5,878.64  |           |
| Retirement Fund Deductions  | 4,032.18  |           |
| Blue Cross Deductions       | 3,064.80  |           |
| Meter Deposits              | 700.00    |           |
| Beverage Licenses           | 10.00     |           |
| Perpetual Care Funds        | 905.00    |           |
| Tailings                    | 1.00      |           |
|                             |           |           |
|                             |           | 53,287.65 |

## REFUNDS

|                                |          |          |              |
|--------------------------------|----------|----------|--------------|
| 1957 Excise Tax                | 683.95   |          |              |
| 1957 Real Estate Tax           | 157.00   |          |              |
| 1958 Excise Tax                | 1,470.90 |          |              |
| 1958 Real Estate Tax           | 447.20   |          |              |
| Departmental                   | 12.00    |          |              |
|                                |          |          |              |
| Total Refunds                  |          | 2,771.05 | 56,058.30    |
|                                |          |          |              |
| Total Expenditures             |          |          | \$754,083.48 |
| Cash Balance December 31, 1958 |          |          | \$121,856.79 |
|                                |          |          |              |
|                                |          |          | \$875,940.27 |

## TRANSFERS FROM RESERVE FUND

|                      |        |          |
|----------------------|--------|----------|
| Police Expenses      | 303.72 |          |
| Water Department     | 790.00 |          |
| Insurance            | 284.45 |          |
| Vocational Education | 175.35 |          |
| Interest             | 124.67 |          |
| Town Hall            | 104.71 |          |
| Counsel              | 100.00 |          |
| Elections            | 49.62  |          |
| Tree Warden          | 9.36   |          |
| Assessors            | 2.76   |          |
|                      |        |          |
|                      |        | 1,944.64 |

## Recapitulation of Appropriations, Transfers and Expenditures

|                             |          | Appropriation<br>and Transfers | Expended | Unexpended<br>Balance |
|-----------------------------|----------|--------------------------------|----------|-----------------------|
| Moderator, Salary           |          | 50.00                          | 50.00    |                       |
| Finance Committee,          |          |                                |          |                       |
| Expenses                    |          | 100.00                         | 30.00    | 70.00                 |
| Selectmen, Salaries         |          | 1,500.00                       | 1,500.00 |                       |
| Expenses                    |          | 500.00                         | 490.00   | 10.00                 |
| Clerk, Salary               |          | 400.00                         | 400.00   |                       |
| Accountant, Salary          |          | 1,400.00                       | 1,400.00 |                       |
| Expenses                    |          | 100.00                         | 22.10    | 77.90                 |
| Treasurer, Salary           |          | 1,400.00                       | 1,400.00 |                       |
| Expenses                    |          | 907.00                         | 902.81   | 4.19                  |
| Tax Title Expenses          |          | 650.00                         | 305.00   | 345.00                |
| Collector, Salaries         |          | 2,340.00                       | 2,340.00 |                       |
| Expenses                    |          | 750.00                         | 740.90   | 9.10                  |
| Assessors, Salaries         |          | 1,800.00                       | 1,800.00 |                       |
| Expenses                    | 1,172.50 |                                |          |                       |
| Transfer                    | 2.76     | 1,175.26                       | 1,175.26 |                       |
| Revaluation Committee       |          |                                |          |                       |
| Expenses                    |          | 100.00                         |          | 100.00                |
| Counsel, Salary             |          | 800.00                         | 800.00   |                       |
| Expenses                    | 100.00   |                                |          |                       |
| Transfer                    | 100.00   | 200.00                         | 167.55   | 32.45                 |
| Clerk, Salary               |          | 700.00                         | 700.00   |                       |
| Expenses                    |          | 350.00                         | 349.24   | .76                   |
| Equipment                   |          | 230.00                         | 224.63   | 5.37                  |
| Elections and Registrations |          |                                |          |                       |
| Salaries                    |          | 300.00                         | 300.00   |                       |
| Expenses                    | 1,200.00 |                                |          |                       |
| Transfer                    | 49.62    | 1,249.62                       | 1,248.98 | .64                   |
| Planning Board              |          |                                |          |                       |
| Expenses                    |          | 400.00                         | 193.00   | 207.00                |
| Town Hall, Salary           |          | 480.00                         | 480.00   |                       |
| Expenses                    | 650.00   |                                |          |                       |
| Transfer                    | 104.71   | 754.71                         | 754.71   |                       |
| Repairs                     |          | 1,200.00                       | 635.36   | 564.64                |
| Memorial Hall, Salary       |          | 360.00                         | 360.00   |                       |
| Expenses                    |          | 1,900.00                       | 1,852.59 | 47.41                 |
| Special                     |          | 225.00                         | 220.00   | 5.00                  |
| Hot Top                     |          | 1,800.00                       | 1,664.94 | 135.06                |

|                                |            | Appropriation<br>and Transfers | Expended  | Unexpended<br>Balance |
|--------------------------------|------------|--------------------------------|-----------|-----------------------|
| Constable, Salary              |            | 35.00                          | 35.00     |                       |
| Police Chief, Salary           |            | 4,680.00                       | 4,680.00  |                       |
| Wages                          |            | 3,000.00                       | 2,999.35  | .65                   |
| Expenses                       | 2,650.00   |                                |           |                       |
| Transfer                       | 303.72     | 2,953.72                       | 2,953.72  |                       |
| Civil Defense                  |            |                                |           |                       |
| Expenses                       |            | 100.00                         | 91.96     | 8.04                  |
| Fire, Salaries                 |            | 2,625.00                       | 2,361.61  | 263.39                |
| Expenses                       |            | 8,480.00                       | 7,813.46  | 666.54                |
| Building Inspector             |            |                                |           |                       |
| Salary                         |            | 500.00                         | 500.00    |                       |
| Expenses                       |            | 200.00                         | 200.00    |                       |
| Board of Appeals, Expenses     |            | 400.00                         | 104.47    | 295.53                |
| Wire Inspector, Salary         |            | 300.00                         | 300.00    |                       |
| Expenses                       |            | 125.00                         | 125.00    |                       |
| Sealer of Weights and Measures |            |                                |           |                       |
| Salary                         |            | 125.00                         | 125.00    |                       |
| Expenses                       |            | 75.00                          | 75.00     |                       |
| Moth, Expenses                 |            | 1,200.00                       | 1,182.67  | 17.33                 |
| Tree Warden                    |            |                                |           |                       |
| Expenses                       | ..1,300.00 |                                |           |                       |
| Transfer                       | 9.36       | 1,309.36                       | 1,309.36  |                       |
| Dutch Elm Disease Control      |            | 1,500.00                       | 1,482.09  | 17.91                 |
| Planting New Trees             |            | 300.00                         | 300.00    |                       |
| Dog Officer, Salary            |            | 100.00                         | 100.00    |                       |
| Expenses                       |            | 240.00                         | 228.00    | 12.00                 |
| Dental Clinic                  |            | 1,500.00                       | 1,196.49  | 303.51                |
| Community Health Program       |            | 2,500.00                       | 2,500.00  |                       |
| Animal Inspector, Salary       |            | 200.00                         | 100.00    | 100.00                |
| Expenses                       |            | 100.00                         | 100.00    |                       |
| Slaughtering Inspector         |            |                                |           |                       |
| Salary                         |            | 50.00                          | 50.00     |                       |
| Road Machinery Fund            |            |                                |           |                       |
| Balance                        | 2,892.00   |                                |           |                       |
| Receipts                       | 3,307.70   | 6,199.70                       | 4,598.68  | 1,601.02*             |
| Highway, Expenses              |            | 7,000.00                       | 5,532.80  | 1,467.20              |
| Truck                          |            | 3,500.00                       | 2,666.91  | 833.09                |
| Chapter 81                     | 4,950.00   |                                |           |                       |
| State                          | 9,075.00   | 14,025.00                      | 14,025.00 |                       |
| Chapter 90 Construction        |            | 10,963.99                      | 963.99    | 10,000.00*            |
| Chapter 90 Maintenance         |            | 3,000.00                       | 3,000.00  |                       |
| Peabody St. Bridge             |            | 6,266.70                       | 4,707.93  | 1,558.77              |



|                           |           | Appropriation<br>and Transfers | Expended   | Unexpended<br>Balance |
|---------------------------|-----------|--------------------------------|------------|-----------------------|
| Mt. Vernon St. Special    |           | 2,000.00                       | 966.86     | 1,033.14*             |
| Liberty St. Special       |           | 1,000.00                       | 828.72     | 171.28*               |
| Snow Removal              |           | 12,000.00                      | 11,424.05  | 575.95                |
| Storm Drains              |           | 1,000.00                       | 825.92     | 174.08                |
| Essex Land Takings        |           | 624.95                         |            | 624.95                |
| Street Lighting           |           | 4,500.00                       | 4,500.00   |                       |
| Public Welfare, Salaries  |           | 800.00                         | 800.00     |                       |
| Expenses                  |           | 200.00                         | 32.24      | 167.76                |
| General Relief — Aid      |           | 7,500.00                       | 7,479.01   | 20.99                 |
| Central Essex             |           |                                |            |                       |
| Welfare District          |           | 1,174.00                       | 1,174.00   |                       |
| Old Age                   |           |                                |            |                       |
| Assistance                | 27,500.00 |                                |            |                       |
| Refunds                   | 240.63    | 27,740.63                      | 24,808.96  | 2,931.67              |
| Federal Grant             |           | 24,969.46                      | 21,878.96  | 3,090.50*             |
| Aid Dependent             |           |                                |            |                       |
| Children                  | 5,000.00  |                                |            |                       |
| Refunds                   | 63.25     | 5,063.25                       | 4,560.48   | 502.77                |
| Federal Grants            |           | 4,388.40                       | 3,507.72   | 880.68*               |
| Disability                |           |                                |            |                       |
| Assistance                | 3,000.00  |                                |            |                       |
| Refunds                   | 53.32     | 3,052.32                       | 1,682.87   | 1,370.45              |
| Federal Grant             |           | 628.99                         | 425.29     | 203.70*               |
| Veterans Agent            |           |                                |            |                       |
| Salary                    |           | 250.00                         | 250.00     |                       |
| Expenses                  |           | 50.00                          | 5.00       | 45.00                 |
| Veterans Aid              | 7,000.00  |                                |            |                       |
| Refund                    | 40.00     | 7,040.00                       | 6,770.08   | 269.92                |
| School Salaries           |           | 110,110.00                     | 108,392.22 | 36.36                 |
| Expenses                  | 71,325.00 |                                |            |                       |
| Refund                    | 67.87     |                                |            |                       |
| Transfer                  | 1,681.42  | 73,074.29                      | 73,074.29  |                       |
| Supt. out of State Travel |           | 200.00                         |            | 200.00                |
| Regional School District  |           | 25,274.23                      | 25,274.23  |                       |
| School Addition           |           | 17,751.13                      | 17,751.13  |                       |
| Expenses                  |           | 869.28                         | 484.72     | 384.56                |
| Federal Grant             |           | 2,429.93                       | 2,104.39   | 325.54*               |
| Lunch                     |           | 22,126.17                      | 21,448.44  | 677.73*               |
| Education                 | 1,000.00  |                                |            |                       |
| Transfer                  | 175.35    | 1,775.35                       | 1,775.35   |                       |

|                          |           | Appropriation<br>and Transfers | Expended   | Unexpended<br>Balance |
|--------------------------|-----------|--------------------------------|------------|-----------------------|
| Library, Salaries        |           | 1,900.00                       | 1,620.00   | 30.00                 |
| Expenses                 | 3,377.44  |                                |            |                       |
| Transfer                 | 250.00    | 3,627.44                       | 3,618.00   | 9.44                  |
| Park, Expenses           |           | 1,400.00                       | 1,181.68   | 218.32                |
| Christmas Lighting       |           | 50.00                          | 48.83      | 1.17                  |
| Retirement Assessment    |           | 5,878.64                       | 5,878.64   |                       |
| Memorial Day             |           | 425.00                         | 393.60     | 31.40                 |
| Printing Town Reports    |           | 1,050.00                       | 1,019.60   | 30.40                 |
| East St. Land Purchase   |           | 500.00                         | 500.00     |                       |
| Insurance                | 7,653.00  |                                |            |                       |
| Transfer                 | 284.45    | 7,937.45                       | 8,031.05   |                       |
| Motor Vehicle Liability  |           | 2,750.00                       | 2,471.25   | 278.75                |
| Electric Light, Salaries |           | 9,200.00                       | 9,116.00   | 84.00                 |
| Wages                    |           | 19,000.00                      | 18,891.78  | 108.22                |
| Energy                   |           | 110,000.00                     | 107,646.74 | 2,353.26              |
| Expenses                 | 18,000.00 |                                |            |                       |
| Refund                   | 120.50    | 18,120.54                      | 17,867.13  | 253.41                |
| Line Clearance           |           | 1,800.00                       | 1,633.53   | 166.47                |
| Wennerberg Rd. Lights    |           | 400.00                         | 391.87     | 8.13                  |
| Park St. Lights          |           | 500.00                         | 500.00     |                       |
| Beatle Rd. Lights        |           | 300.00                         | 300.00     |                       |
| Line Truck               |           | 2,000.00                       | 2,000.00   |                       |
| Depreciation             |           | 8,500.00                       | 8,500.00   |                       |
| Reserve Fund             |           | 1,000.00                       |            | 1,000.00              |
| Water Dept., Salaries    |           | 300.00                         | 300.00     |                       |
| Maintenance              | 2,000.00  |                                |            |                       |
| Refund                   | 255.65    |                                |            |                       |
| Transfer                 | 790.00    | 3,045.65                       | 3,029.51   | 16.14                 |
| Cemetery, Salaries       |           | 90.00                          | 90.00      |                       |
| Expenses                 | 5,520.00  |                                |            |                       |
| Income                   | 712.50    | 6,232.50                       | 6,232.50   |                       |
| Graves                   |           | 1,300.00                       | 1,200.30   | 99.70                 |
| New Section              |           | 14.30                          | 14.00      | .30                   |
| Municipal Indebtedness   |           |                                |            |                       |
| Loans                    |           | 28,000.00                      | 28,000.00  |                       |
| Interest                 | 9,103.75  |                                |            |                       |
| Transfer                 | 124.67    | 9,228.42                       | 9,228.42   |                       |
| Revenue Loan             |           | 30,000.00                      | 30,000.00  |                       |

\* Balances carried forward





*Balance*

*Sheet*

*1958*

BALANCE SHEET DECEMBER 31, 1958—GENERAL ACCOUNTS

| ASSETS                     |              | LIABILITIES                      |              |
|----------------------------|--------------|----------------------------------|--------------|
| Cash                       | \$121,856.79 | Lands Low Value Fund             | \$ 84.84     |
| Petty Cash Advance         | 300.00       | Lots and Graves Fund             | 1,125.00     |
| ACCOUNTS RECEIVABLE        |              | Mansfield Fund Interest          | 1,518.80     |
| Taxes—1958                 |              | Ambulance Fund                   | 308.80       |
| Personal Property          | 582.65       | Highway Fund (Chap. 718)         | 5,589.60     |
| Real Estate                | 14,339.49    | Road Machinery Fund              | 1,601.02     |
| Motor Vehicle Excise       | 5,057.67     | Electric Light Dept.             |              |
| Farm Animal Excise         | 16.25        | Meter Deposits                   | 1,000.00     |
| Tax Titles and Possessions |              | Depreciation                     | 18,447.21    |
| Tax Titles                 | 5,583.74     | Surplus                          | 21,633.09    |
| Tax Title Possessions      | 2,913.36     | Appropriation Balances           |              |
| Departmental               |              | Non-Revenue Balances             |              |
| Public Welfare             | 846.35       | School Addition                  | 402.01       |
| Old Age Assistance         | 800.19       | Fire-Highway Building            | 1,983.32     |
| Aid Dependent Children     | 976.75       | Dog Licenses for County          | 2,385.33     |
| Public Health              | 82.86        | Reserve Fund—Overlay Surplus     | 5.25         |
| Municipal Light            |              | Reserved for Petty Cash Advance  | 908.89       |
| Rates                      | 9,730.94     | Tailings (Uncashed checks)       | 300.00       |
| Miscellaneous              | 314.29       | Old Age Assistance Recovery      | 194.00       |
| Aid to Highways            |              | Revenue reserved until collected | 1,807.00     |
| County                     | 2,500.00     | Motor Vehicle Excise             | 5,057.67     |
| State                      | 12,011.37    | Farm Animal Excise               | 16.25        |
| Underestimates             |              | Tax Titles                       | 8,497.10     |
| County Tax                 | 1,234.61     | Departmental                     | 2,706.15     |
| Insurance                  | 93.60        | Municipal Light                  | 10,045.23    |
| Deficit                    |              | Aid to Highway                   | 14,511.37    |
| 1957 Overlay               | 15.70        | Overestimate State Parks         | 40,833.77    |
| 1958 Overlay               | 901.11       | Surplus Revenue                  | 17.08        |
|                            |              |                                  | 66,015.47    |
|                            |              |                                  | <hr/>        |
|                            |              |                                  | \$180,157.72 |

## DEBT AND TRUST ACCOUNTS

## DEBT ACCOUNTS

## ASSETS

Net Funded or Fixed Debt

\$295,000.00

## LIABILITIES

School Addition Loan (1950)

\$108,000.00

School Addition Loan (1956)

160,000.00

Fire-Highway Building

15,000.00

Fire Truck

12,000.00

\$295,000.00

\$295,000.00

## TRUST FUND ACCOUNTS

## TRUST AND INVESTMENT FUNDS

In custody of Town Treasurer

\$ 42,710.45

In custody of Library Trustees

8,842.70

In custody of Naumkeag Trust Co.

10,108.60

David Cummings Fund

\$ 6,722.18

Cemetery Perpetual Care Funds

35,988.27

Charles L. Flint Library Fund

5,784.97

Mary E. Emerson Book Fund

3,057.73

B. F. Emerson Library Fund

10,108.60

\$ 61,661.75

\$ 61,661.75

## PAYROLL ANALYSIS

### HIGHWAY DEPARTMENT

|                      | Labor    | Truck    |
|----------------------|----------|----------|
| Antonio Blais        | 21.00    |          |
| Leopold Blais        | 2,884.20 | 649.50   |
| Charles Baker        | 22.40    |          |
| Max Breau            | 44.80    |          |
| Raymond Currier, Jr. | 25.20    |          |
| Ralph Currier        | 22.40    |          |
| James Currier        | 38.40    |          |
| Raymond Colby        | 3,807.00 |          |
| James Donovan        | 224.00   |          |
| Robert Fuller        | 3,472.50 |          |
| Clinton French       |          | 52.00    |
| Raymond Gould        | 11.20    | 568.00   |
| John J. Hocter       | 4,200.00 |          |
| John J. Hocter, Jr.  | 266.00   |          |
| William J. Hocter    | 81.20    |          |
| Ted Klowoski         |          | 1,279.00 |
| L & R Trucking Co.   |          | 96.00    |
| Chester Masse, Jr.   | 23.80    |          |
| Allan Marshall       | 4,637.00 |          |
| James Ogden          | 9.80     | 372.00   |
| Clarence Osgood      | 14.00    |          |
| Edward Peters        | 11.20    |          |
| Foster Pickard       | 85.40    |          |
| Milton Pollock       | 11.20    |          |
| William Poor         | 141.40   |          |
| Floyd Pearson        | 37.80    |          |
| Edward Richardson    | 463.40   |          |
| Charles Rubchinuk    |          | 88.50    |
| Roy Shuman, Jr.      | 22.40    |          |
| Frank Silva          | 18.20    |          |
| Gordon Sheldon       |          | 591.00   |

### CEMETERY

|                  |          |
|------------------|----------|
| Charles W. Baker | 3,179.25 |
| Clarence Baker   | 25.20    |
| Jerry Bouchard   | 160.00   |
| Ralph Currier    | 400.00   |
| Vern Coffin      | 254.90   |
| Roland Douglas   | 5.00     |

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|                |          |
|----------------|----------|
| Daniel Hagan   | 55.00    |
| James Peart    | 785.00   |
| James Prentis  | 13.20    |
| Edward Peters  | 142.50   |
| Allie Paige    | 1,163.40 |
| Frank Sullivan | 106.00   |

## ELECTRIC LIGHT DEPARTMENT

|                   |          |
|-------------------|----------|
| Robert Bixby      | 38.40    |
| Charles Clinch    | 5,044.51 |
| Richard Collins   | 54.40    |
| James Currier     | 83.20    |
| James Donovan     | 96.80    |
| Frank Dow         | 35.20    |
| Robert Jordan     | 21.60    |
| George Lohnes     | 97.60    |
| James Martin      | 9.60     |
| George Nash       | 118.79   |
| Francis Nimblett  | 64.80    |
| Foster Pickard    | 350.53   |
| Joseph Pickard    | 4,711.18 |
| Carl Peterson     | 3,949.47 |
| Edward Richardson | 279.75   |
| James Stewart     | 14.40    |
| Norman Welch      | 12.80    |
| Wilbur Witham     | 4,695.80 |
| George Wilcox     | 12.80    |

## FORESTRY DEPARTMENT

|                   |        |
|-------------------|--------|
| Raymond Colby     | 114.00 |
| Ralph Currier     | 12.00  |
| James Donovan     | 423.50 |
| Robert Ferrin     | 6.00   |
| Daniel Hagan      | 12.00  |
| William Johnson   | 34.60  |
| George Kimball    | 75.00  |
| Allan Marshall    | 66.00  |
| Steve Nieforth    | 18.00  |
| Francis Nimblett  | 154.35 |
| William Ogden     | 62.70  |
| Foster Pickard    | 613.80 |
| William Poore     | 62.70  |
| Joseph Prentis    | 12.20  |
| Edward Richardson | 752.90 |
| Roy Shuman, Jr.   | 48.00  |



## TREASURER'S REPORT

---

Edward H. Leary, Treasurer in account with the Town of Middleton, Massachusetts.

|   |              |
|---|--------------|
| Balance of cash in treasury, January 1, 1958  | \$115,243.54 |
| Receipts for the year 1958                    | 760,696.73   |
| Total Receipts                                | \$875,940.27 |
| Payments for the year 1958                    | \$754,083.43 |
| Balance of cash in treasury December 31, 1958 | 121,856.79   |
| Total   | \$875,940.27 |

### CASH IN BANKS

|  |              |
|--|--------------|
| Arlington Trust Company, Middleton, Mass.          | \$ 92,592.08 |
| Merchants Warren National Bank, Salem, Mass.       | 16,649.77    |
| Arlington Trust Company, Savings, Middleton, Mass. | 2,183.02     |
| Undeposited Cash                                   | 10,431.92    |
| Total Cash   | \$121,856.79 |

A complete report of all Trust Funds in custody is shown on the following pages.

For the co-operation and support of the Town Officers, Committees and Citizens, I wish to express my thanks and gratitude.

Respectfully submitted,

EDWARD H. LEARY,

Town Treasurer

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**DAVID CUMMINGS FUND**

|                                    |             |
|------------------------------------|-------------|
| Balance January 1, 1958            | \$ 5,568.84 |
| United Shoe Machinery Corp. Shares | 975.00      |

**RECEIPTS**

|                                       |           |
|---------------------------------------|-----------|
| U.S.M.C. Dividends                    | \$ 117.02 |
| Arlington Trust Co. Interest          | 81.61     |
| Salem Savings Bank Interest           | 64.92     |
| Salem Five Cent Savings Bank Interest | 44.79     |

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|                |           |
|----------------|-----------|
| Total Receipts | \$ 308.34 |
|----------------|-----------|

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|              |             |
|--------------|-------------|
| Total Income | \$ 6,852.18 |
|--------------|-------------|

|                       |        |
|-----------------------|--------|
| Less Trustee's Orders | 130.00 |
|-----------------------|--------|

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|                       |             |
|-----------------------|-------------|
| Adjusted Total Income | \$ 6,722.18 |
|-----------------------|-------------|

|                                 |             |
|---------------------------------|-------------|
| Arlington Trust Co.             | \$ 5,523.29 |
| Merchant's Warren National Bank | 223.89      |
| United Shoe Machinery Shares    | 975.00      |

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|  |             |
|--|-------------|
|  | \$ 6,722.18 |
|--|-------------|

Respectfully submitted,

EDWARD H. LEARY,

Town Treasurer

## Land Owned By the Town of Middleton

December 31, 1958

### HASWELL PARK:

Lots 134-135, 138-139, 146, 147, 152, 153, 155, 165, 166, 286-290 inclusive.

### MIDDLETON PINES:

Lots 2, 3, 4, 351-355 incl. 456, 457, 504-505, 532-535, incl.

### RECREATION PARK:

1st lot of 9th parcel—Book 2253, Page 381

14th parcel—Book 2253 Page 381

2nd pasture, Woodland and Meadow

Elliott Lot, Island Pasture, Smith Lot, Sutton Lot

Lots G & H, Lots 61-68 incl. 69, 70, 128-130 incl. 231-236 incl.

### RIVERVIEW PARK:

Lot 78.

### SUMMIT VIEW PARK:

Lots 28, 30-34 incl. 35, 36, 51, 57, 58, 91-93 incl. 94-97 incl. 136-148 incl. 149, 150, 151, 152, 153-156 incl. 157-163 incl. 164-169, incl., 212, 213, 215-218 incl., 219-221 incl. 238, 239, 242-251 incl. 257-270 incl. 279-285 incl. 288-301 incl. 307, 308, 311-318 incl. 326-337 incl. 376, 378-382 incl. 385-398 incl. 322, 323, 324.

### WOODLAND PARK:

Lots 107, 108, 109-112 incl. 113-117 incl. 135-138 incl. 143, 144, 332, 523, 576.

### MISCELLANEOUS:

G. A. Fuller, Meadow, 14 Acres (Cranberry bog)

Joseph Whittier Estate, Woodland (Approx. 8 Acres)

EDWARD H. LEARY,

Town Treasurer

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**Town of Middleton**  
**CEMETERY ENDOWMENT ACCOUNTS**

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|                                   |              |              |
|-----------------------------------|--------------|--------------|
| Individual Accounts, Balance 1957 | \$ 32,200.82 |              |
| Merriam Cemetery, Balance 1957    | 864.52       |              |
| Oakdale Cemetery, Balance 1957    | 1,058.69     |              |
| Total balance 1957                |              | \$ 34,124.03 |
| New Accounts added                | 1,100.00     |              |
| Deposited Sec. C.                 | 105.00       |              |
| Interest added                    | 1,371.74     |              |
|                                   |              |              |
| Total added 1958                  |              | 2,576.74     |
|                                   |              |              |
|                                   |              | \$ 36,700.77 |
| Less Withdrawals                  |              | 712.50       |
|                                   |              |              |
| Balance 1958                      |              | \$ 35,988.27 |



*Reports*

of the

*Various Departments*

*1958*





**FLINT PUBLIC LIBRARY****Treasurer's Report**

|                            |             |             |
|----------------------------|-------------|-------------|
| Appropriation for Salaries | \$ 1,900.00 |             |
| Less-Transfer to Expenses  | 250.00      | \$ 1,650.00 |
| <hr/>                      |             |             |
| Salaries:                  |             |             |
| Librarian                  | \$ 900.00   |             |
| Assistants to Librarian    | 630.00      |             |
| Janitor                    | 90.00       |             |
| <hr/>                      |             |             |
| Total Salaries             |             | 1,620.00    |
| Returned to Revenue        |             | \$ 30.00    |
| <hr/>                      |             |             |
| Appropriation for Expenses | \$ 2,600.00 |             |
| Add-Dog Tax                | 777.44      |             |
| Transfer from Salaries     | 250.00      | \$ 3,627.44 |
| <hr/>                      |             |             |
| Expenses:                  |             |             |
| Fuel                       | 395.65      |             |
| Light                      | 93.81       |             |
| Water                      | 16.60       |             |
| Insurance                  | 306.63      |             |
| Building Maintenance       | 1,459.90    |             |
| Equipment                  | 368.50      |             |
| Supplies                   | 95.32       |             |
| Janitors Services          | 280.00      |             |
| New Books                  | 127.35      |             |
| Miscellaneous              | 474.24      |             |
| <hr/>                      |             |             |
| Total Expenses             |             | \$ 3,618.00 |
| Returned to Revenue        |             | \$ 9.44     |

**MARY ESTEY EMERSON FUND**

|  |             |
|--|-------------|
| E. O. Campbell, Jr., in account with Flint Public Library: |             |
| Mary Estey Emerson Fund, principal                         | \$ 2,500.00 |
| Deposit in Bank, December 31, 1958:                        |             |
| Danvers Savings Bank                                       | \$ 3,057.73 |

**B. F. EMERSON TRUST FUND**

|   |           |
|---|-----------|
| Received from Naumkeag Trust Co., Salem (Trustee) | \$ 454.48 |
|---|-----------|

## FLINT PUBLIC LIBRARY FUNDS

|                         |             |
|-------------------------|-------------|
| Balance, Jan. 1, 1958   | \$ 964.86   |
| Income:                 |             |
| Book Fines              | \$ 149.00   |
| B. F. Emerson Fund      | 454.48      |
| Charles L. Flint Fund   | 183.79      |
| Mary Estey Emerson Fund | 103.18      |
| Colonial Trust Co.      |             |
| (Bond redemption)       | 67.35       |
| Miscellaneous           | 31.62       |
|                         | \$ 989.42   |
| Total Income            | \$ 1,954.28 |
| Expenses:               |             |
| New Books               | \$ 795.67   |
| Binding of Books        | 70.29       |
| Magazines               | 20.04       |
| Miscellaneous           | 19.32       |
|                         | \$ 905.32   |
| Total Expenses          | \$ 905.32   |
| Balance, Dec. 31, 1958  | \$ 1,048.96 |

## CHARLES L. FLINT FUND

|  |             |
|--|-------------|
| E. O. Campbell, Jr., in account with Flint Public Library: |             |
| Charles L. Flint Fund, principal                           | \$ 5,000.00 |
| Deposits in Banks, Dec. 31, 1958:                          |             |
| Salem 5c Savings Bank                                      | \$ 986.88   |
| Salem Savings Bank   | 510.73      |
| Danvers Savings Bank                                       | 1,420.40    |
| Broadway Savings Bank                                      | 1,866.96    |
| Essex Savings Bank   | 1,000.00    |
|  | \$ 5,784.97 |
| Total  | \$ 5,784.97 |

Respectfully submitted,

E. O. CAMPBELL, JR.,

Treasurer, Library Trustees

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## LIBRARIAN'S REPORT

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The Bookmobile from the State Regional Center in North Reading has, since January 21, 1958, called at the library every three weeks with a collection of books from which about fifty titles have been selected. As each book has been kept as long as it was useful, the library Bookmobile Collection has gradually been built up to the maximum of around one hundred volumes for adults and children. Books have also been loaned to fill individual requests whenever the material was available. Many borrowers have appreciated this supplement to the library collection, and may be interested to know that it has been made possible by part of a five year Federal grant to the State for the improvement of library service to towns of less than 10,000 population. If the service is to be continued after the five year period it will require state support.

The First National Library Week was observed in March of this year. An exhibit of posters and essays by pupils of the Howe-Manning School, showing the value of a library in the community, was displayed in the library and in the store windows. Four awards were made for the best work in each room.

The Work on the outside of the building has been completed. The standard light fixtures have been replaced by the more efficient and economical fluorescent lights. A new thirty drawer catalog case was purchased to replace the twelve drawer case which is now used for the children's file.

The gifts of books which have been presented to the library this year have been read and enjoyed by many readers.

Mrs. Katherine Fairbanks has worked at the library during the year. Judith Smith has been the substitute on call.

The cooperation of the Trustees has been greatly appreciated.

ANNUAL STATISTICS

|   |   |   |   |   |        |
|---|---|---|---|---|--------|
| Volumes in the Library, January 1, 1958   | . | . | . | . | 12,535 |
| Volumes added by purchase                 | . | . | . | . | 360    |
| Volumes added by gift                     | . | . | . | . | 205    |
| Volumes reported discarded                | . | . | . | . | 173    |
| Volumes in the Library, December 31, 1958 | . | . | . | . | 12,927 |

Circulation of books, 1958

|                                 |   |   |   |   |   |   |   |   |   |       |
|---------------------------------|---|---|---|---|---|---|---|---|---|-------|
| Juvenile                        | . | . | . | . | . | . | . | . | . | 4,171 |
| Adult                           | . | . | . | . | . | . | . | . | . | 5,193 |
| Total                           | . | . | . | . | . | . | . | . | . | 9,364 |
| Increase over 1958              | . | . | . | . | . | . | . | . | . | 1,241 |
| Registration of new borrowers   | . | . | . | . | . | . | . | . | . | 92    |
| Attendance during Library hours | . | . | . | . | . | . | . | . | . | 6,023 |

Respectfully submitted,

RUTH TYLER,  
Librarian



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## SELECTMEN'S REPORT

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To the Citizens of Middleton:

The Board of Selectmen respectfully submit their annual report for the year ending December 31, 1958.

Regular meetings of this Board have been held every Tuesday at 8 P.M. in Memorial Hall.

In its capacity as a Board of Selectmen, Board of Health and Licensing Authority the Board has had a busy and productive year.

The Board plans to make several improvements at the East Street swimming area in the manner of off-street parking to residents, several large trees to be removed, and a better beach approach to the water. This will be undertaken and maintained by the Park Department.

Dumping at the dump site off River Street has been very successful the first year. The cost has been somewhat larger than anticipated due to the cost of signs, gate and repairs caused by vandalism, etc. This Board feels that the dumping costs should be held to approximately \$80.00 per month for the year 1959.

The Board received a layout of Forest Street for a distance of 1800 feet from the intersection of Route 114 from the Department of Public Works for reconstruction work to be undertaken very shortly. All property owners with frontage on this street have been notified by letter of its intent to make necessary takings of land so that the new layout will be 60 feet wide. The construction of 1800 feet must be completed before a new section can be undertaken.

The Board petitioned the County Commissioners for a layout of Mount Vernon Street in anticipation of reconstructing a portion of this street with funds made available by Chapter 718 of the Acts of 1956.

A section of Liberty Street was repaired and straightened with Chapter 718 funds.

In consequence of complaints regarding the seepage of sewage on Park Street near the Howe-Manning School, this Board requested the assistance of the State Department of Public Health in making an investigation of the area responsible for this condition. The following report was received February 3, 1959:



"The Department of Public Health, in response to your letter dated December 23, 1958, for advice and assistance relative to a seepage problem at the Richardson property on Park Street, has caused an examination to be made by one of its engineers and has considered the information submitted.

"The examination shows that the sewage disposal facilities serving this residence consist of a septic tank with the effluent being discharged to two cesspools laid in series. In the past, trouble had been experienced with sewage seeping through an embankment located adjacent to the second cesspool. Subsequent to the date of the examination, two additional cesspools had been installed and the use of the cesspool adjacent to the embankment discontinued. At the time of the examination, the facilities were functioning satisfactorily, and there was no evidence of any overflow of sewage. It is apparent that the situation referred to in your communication of December 23rd has been rectified."

This letter was signed by Worthen H. Taylor, Acting Director of the Division of Sanitary Engineering.

The Board wishes to take this opportunity to express its sincere good wishes to the officers of the Middleton Branch of the Arlington Trust Company and to those responsible for their efforts in providing Middleton with banking facilities.

Best wishes also go to Willard Hausman, M.D. and George Haykal, D.M.D. who located here in 1958.

The Board wishes to express its deep appreciation for the assistance, cooperation and devotion to public service given so generously by the department heads, by the members, officers and citizens of the town.

Respectfully submitted,

#### BOARD OF SELECTMEN

Wilbur C. Rundlett, Jr., Chairman

Manuel Gilboard, Clerk

Frank T. LeColst

## TOWN CLERK'S REPORT

To the Citizens of the Town of Middleton:

The Town Clerk submits for your approval his Annual Report of Marriages, Births, Deaths, Dog Taxes collected and Licenses issued for the year 1958.

Any errors or omissions should be promptly noted and reported to the Town Clerk.

Respectfully submitted,

WILLIAM T. MARTIN, JR.,

Town Clerk

### Marriage Record For 1958

| Date    | Place of Marriage | Name of Bride and Groom  | Residence      |
|---------|-------------------|--------------------------|----------------|
| Jan. 11 | Everett           | Edward Snyder            | Middleton      |
|         |                   | Claire M. Hallett        | Middleton      |
| Jan. 12 | Lynn              | George R. Muise          | Peabody        |
|         |                   | Martha E. McLean         | Middleton      |
| Feb. 1  | Middleton         | William D. Faulkner      | Middleton      |
|         |                   | Margaret M. Fitzpatrick  | Middleton      |
| Feb. 9  | Middleton         | Robert Bruce Ring        | Salem          |
|         |                   | Carol Jean Bouchard      | Middleton      |
| Feb. 16 | Danvers           | James R. Griffin         | Danvers        |
|         |                   | Mary G. Roberts          | Middleton      |
| Mar. 15 | Danvers           | Robert E. Ogden          | Middleton      |
|         |                   | Nancy A. Spears          | Danvers        |
| Apr. 5  | Hampton           | Herbert O. Peabody       | Middleton      |
|         | N. H.             | Catherine T. McElhinney  | Danvers        |
| Apr. 12 | Chelmsford        | Joseph A. Wilson         | Middleton      |
|         |                   | Judith R. Poland         | Danvers        |
| Apr. 19 | Middleton         | Walter J. Gould          | Middleton      |
|         |                   | Shirley R. Campbell      | Middleton      |
| Apr. 20 | Burlington        | Russell E. Kauffman, Jr. | Middleton      |
|         |                   | Nancy Bucknam            | Burlington     |
| May 11  | Beverly           | Daniel Sedler            | Middleton      |
|         |                   | Janice Mildred Huber     | Beverly        |
| May 29  | Middleton         | Richard H. Daniel        | Middleton      |
|         |                   | Karlene V. Cassidy       | Seattle, Wash. |

| Date     | Place of Marriage       | Name of Bride and Groom                             | Residence                     |
|----------|-------------------------|---|-------------------------------|
| June 7   | So. Boston              | Alfredo Canahuate<br>Mary M. Cushing                | Middleton<br>So. Boston       |
| June 25  | Middleton               | Oliver D. Evans<br>Margaret E. Murphy               | Middleton<br>Middleton        |
| July 5   | Middleton               | Ronald Stanton Williamson<br>Ann Louise Dolan       | Washington, D.C.<br>Middleton |
| July 13  | Beverly                 | Edward F. Beliveau<br>Sonia Sokoloff                | Hamilton<br>Middleton         |
| July 20  | Middleton               | Robert Edward Caley<br>Linda Florence English       | Hamilton<br>Middleton         |
| Aug. 15  | Lynn                    | Paul Bishop Wake<br>Jane Sophie Quimby              | Middleton<br>Danvers          |
| Aug. 30  | Wakefield               | John F. Robinson, Jr.<br>Jayne K. Collins           | Middleton<br>Wakefield        |
| Aug. 30  | Danvers                 | Emerson Earl Getchell, Jr.<br>Jacqueline Jean Brown | Middleton<br>Danvers          |
| Aug. 31  | Middleton               | Carroll Mosychuk<br>Carol Ann Kitchin               | Lynn<br>Middleton             |
| Sept. 21 | Middleton               | William Klosowski<br>JoAnne Wilkins                 | Danvers<br>Danvers            |
| Oct. 4   | Cambridge               | Robert Thomas Peachey<br>Betty Marie Fuller         | Middleton<br>West Somerville  |
| Oct. 18  | Middleton               | Walter Allan Johnson<br>Judith Mildred Churchill    | Salem<br>Middleton            |
| Oct. 18  | Hampton<br>Falls, N. H. | Robert A. Campbell<br>Charlotte R. Ford             | Middleton<br>Middleton        |
| Oct. 30  | Middleton               | Jan Chipman Peterson<br>Christine Anne Goodale      | Middleton<br>Middleton        |
| Nov. 1   | Wenham                  | James Fletcher Colburn<br>Carolyn Lee Kniffin       | Middleton<br>Wenham           |
| Nov. 29  | Middleton               | Paul Eugene Demers<br>Doris Mae Getchell            | Danvers<br>Middleton          |

### Birth Record For 1958

| Date of Birth | Name of Child           | Name of Parents                          |
|---------------|-------------------------|--|
| Jan. 2        | George Alfred Falkowski | Alfred P. Falkowski<br>Joan C. Skoniecki |
| Jan. 11       | Virginia Evelyn Reilly  | James B. Reilly<br>Marilyn J. Beers      |



| Date of Birth | Name of Child             | Name of Parents                                   |
|---------------|---------------------------|---|
| Jan. 20       | Susan Jane Ford           | Clement Harold Ford<br>Anna Laura Kamerik         |
| Jan. 20       | Robin Dee Hooper          | Ronald W. Hooper<br>Catherine G. Thorpe           |
| Feb. 3        | David Merle Matteson      | John H. Matteson<br>Barbara L. Lyford             |
| Feb. 5        | Anthony John Cassista     | Anthony J. Cassista<br>Margaret J. Caverly        |
| Feb. 8        | Stephen Craig Allen       | Alvin Raymond Allen<br>Dorothy Mary Mazzone       |
| Feb. 10       | Wayne Joseph Savoie       | Claude Joseph Savoie<br>Marjorie Ann Cooney       |
| Feb. 13       | Stephen Allan Chase       | George Otis Chase<br>Allyn Louise Spencer         |
| Feb. 14       | Sara Chipman Welty        | John R. Welty<br>Jeanne E. McLaughlin             |
| Feb. 21       | Carol Jean Meyer          | John Edwin Meyer<br>Jean Ann Bryant               |
| Feb. 23       | Daniel Tod Page           | Arthur T. Page, Jr.<br>Mary S. Campbell           |
| Feb. 23       | Timothy Mathew Tuttle     | Richard Edward Tuttle<br>Carole Ann Sturtevant    |
| Feb. 24       | Deborah Jean Masse        | Francis Xavier Masse<br>Virginia May Kuell        |
| Mar. 2        | James Richard Fitzpatrick | Richard James Fitzpatrick<br>Winifred Mabel McKay |
| Mar. 6        | Catherine Currier         | Raymond Henry Currier<br>Paula Fisher             |
| Mar. 8        | Karen Ann Mendalka        | John Walter Mendalka<br>Patricia Anna Mallett     |
| Mar. 9        | David Vernon Barrett      | John R. Barrett<br>Lena E. Pinckney               |
| Mar. 12       | Jane Shamon               | Michael Mark Shamon<br>Barbara Ann Pridham        |
| Mar. 12       | Joseph Michael Bishop     | John Marvin Bishop<br>Joan Gladys Farrell         |
| Mar. 15       | Lauren Chartier           | Joseph Raymond Chartier<br>Beva Helen Bayes       |
| Mar. 18       | Deborah Irene Breau       | Maximillian J. Breau, Jr.<br>Phyllis I. Klosowski |
| Mar. 22       | Kimberly Anne Harding     | David Vanner Harding<br>Rosalie Rizzo             |

| Date of Birth | Name of Child            | Name of Parents                                  |
|---------------|--------------------------|--|
| Apr. 6        | Michael Alan Coulombe    | Edward A. Coulombe<br>Laura M. Korys             |
| Apr. 6        | Robin Ann Nelson         | Peter A. Nelson<br>Janet L. Ruest                |
| Apr. 8        | Diane Marie Jensen       | Robert Howard Jensen<br>Grace Judith Cresto      |
| Apr. 14       | Denise Mary Dane         | Raymond F. Dane<br>Anita L. Savoie               |
| Apr. 17       | Patti Ann Daigle         | Robert Joseph Daigle<br>Patricia Benoit          |
| Apr. 19       | Maureen Ruth Ballard     | Lloyd F. Ballard<br>Martha McGoldrick            |
| Apr. 22       | Richard James Nally, III | Richard James Nally, Jr.<br>Lois Joan Gustafson  |
| Apr. 29       | James Arthur Clayton     | George Rainford Clayton<br>Ann Frances McDonald  |
| May 1         | John Robert Goodwin      | Carl Arthur Goodwin<br>Miriam Love Harris        |
| May 5         | Joni Lee Chase           | Raymond Edw. Chase, Jr.<br>Joan Clara Barthelemy |
| May 13        | Gary Paul Harris         | Alfred Edwin Harris<br>Beverly L. Wentworth      |
| May 14        | Joyce Borthwick          | John Walker Borthwick<br>Pearl Mary Newhouse     |
| May 20        | Twin Boys                | Kenneth Walter White<br>Diane Louise Brown       |
| May 24        | Alex Stephen Bellows     | William Bellows<br>Joy A. Blumberg               |
| May 27        | Nancy Emilie Holland     | Robert D. Holland<br>Maurita A. Cotreau          |
| May 29        | Paul Joseph Bartnicki    | Thaddeus Bartnicki<br>Susan Nangle               |
| June 4        | Eric Scott Jones         | Earl Frederick Jones, Jr.<br>Janet Arlene Crosby |
| June 11       | Janet Marie Jones        | Augustus Angus Jones<br>Helen Rita Bonia         |
| June 16       | Peter James Cabral       | James Chrisostom Cabral<br>Sally Ellen Pelletier |
| June 21       | Frederick Owen Dougherty | Frederick J. Dougherty<br>Joan M. Mansfield      |
| June 23       | Jeffrey Mark Savoie      | Jeffrey W. Savoie<br>Elizabeth A. Grothaus       |

| Date of Birth | Name of Child            | Name of Parents                                      |
|---------------|--------------------------|--|
| June 27       | Jeffrey Dean Hall        | Gordon R. Hall<br>Pauline A. Martino                 |
| June 28       | Robert William Johnson   | John Robert Johnson<br>Julia Marie Jones             |
| July 5        | Nancy Jane Shipley       | Eugene Edmund Shipley<br>Geraldine Elsie Laflin      |
| July 7        | David Sheppard McBride   | David James McBride<br>Hilda Myrtle Sheppard         |
| July 7        | Thomas Anthony Sullivan  | Thomas F. Sullivan<br>Sophie B. Gill                 |
| July 13       | Susan Page Brown         | Robert S. Brown<br>Bettina Shaw                      |
| July 15       | Neal Lloyd Osborne       | Seymour Osborne<br>June Currier                      |
| July 16       | Dean Warner Clark        | Harold Eugene Clark<br>Marjorie Lillian Golding      |
| July 18       | Michael John McLean      | George F. McLean, Jr.<br>Doris J. Masse              |
| July 26       | Lucille Ann Luzinski     | Edward Joseph Luzinski<br>Phyllis Joan Konovalchik   |
| July 26       | Stephen Douglas Stickney | William Page Stickney<br>Helen Maybelle Malcolm      |
| July 30       | Kathryn Joan Hollett     | John Albert Hollett<br>Kathryn Carroll Stead         |
| July 31       | Richard Cook             | John E. Cook<br>Mary A. Carlton                      |
| Aug. 16       | Bernadette Kolodziej     | Stanley Philip Kolodziej<br>Pauline Ballard          |
| Aug. 25       | Susan Jane Osgood        | Paul Richard Osgood<br>Ruby Charlene Thomas          |
| Aug. 29       | Bradford Vermeulen       | Gerrit Vermeulen<br>Betty J. Sandford                |
| Sept. 5       | Bruce Alan Elwell        | Norman Albert Elwell, Jr.<br>Cecile Theresa Brunelle |
| Sept. 13      | Brenda Louise Dower      | Lawrence Gerard Dower<br>Janet Louise Hilyard        |
| Sept. 14      | Glenn Joseph Harlow      | Joseph Howard Harlow<br>Barbara Joan Felton          |
| Sept. 16      | Donald Duane McLeod      | Donald Osmond McLeod<br>Katherine Nicholson          |
| Sept. 20      | Paul Leslie Gullifer     | William Henry Gullifer<br>Muriel Alice Ames          |



| <b>Date of Birth</b> | <b>Name of Child</b>  | <b>Name of Parents</b>                           |
|----------------------|-----------------------|--|
| Sept. 23             | Stephen Thomas Dane   | Donald Joseph Dane<br>Joanne Gladys Leary        |
| Oct. 8               | Jonathan Robert Cares | Miles James Cares<br>Joanne Germaine Belle       |
| Oct. 9               | Dianne June Rollins   | Russell MacKenzie Rollins<br>June Janet Anderson |
| Oct. 10              | John Edward Gage      | Edward Loring Gage<br>Helen Theresa Cotter       |
| Oct. 16              | Scott Andrew Judd     | Milton Rowles Judd<br>Mary Louise Fay            |
| Nov. 4               | Doreen Jeanne Meade   | Robert Irving Meade<br>Claire Irene Gamble       |
| Nov. 9               | Richard Scott LeColst | Frank Thomas LeColst<br>Priscilla Carey Foss     |
| Nov. 12              | William Louis O'Meara | William Francis O'Meara<br>Norma Marie Malagodi  |
| Nov. 13              | Pickett               | Charles W. Pickett<br>Eleanor Archung            |
| Nov. 24              | Debra Ann Bouchard    | Henry A. Bouchard<br>Patricia A. Knefley         |
| Dec. 3               | Joseph Mickle Calnan  | Joseph Arthur Calnan<br>June Kilgore             |
| Dec. 8               | Holly Anne Everett    | Paul D. Everett, Jr.<br>Marilyn Jean Russell     |

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### 1957 Births Recorded In 1958

|         |                       |  |
|---------|-----------------------|--|
| July 1  | Christine Dillon Hogg | Raymond Dillon Hogg<br>Gertrude Edna Landry      |
| July 4  | Lori Anne Green       | Sheldon Theodore Green<br>Barbara Anne Robicheau |
| July 17 | Amanda Lea Bouchard   | Andrew Leo Bouchard<br>Janice E. Holzworth       |
| Aug. 1  | Donna Marie Busch     | Carl Heinz Busch<br>Margaret Ann Perkins         |
| Aug. 26 | David John Gage       | Lester Frank Gage<br>Anita Dube                  |
| Sept. 4 | Mark Wayne Currier    | Robert Loren Currier<br>Dolores Ann McKenney     |
| Sept. 5 | Richard Paul Dame     | Bruce Winston Dame<br>Helene Jacqueline Wiley    |

| Date of Birth | Name of Child            | Name of Parents                                      |
|---------------|--------------------------|--|
| Sept. 10      | Claudia Donna Cashman    | Wm. Frederick Cashman<br>Doris Alice Bouchard        |
| Sept. 12      | Christine Boltrushek     | Nicholas Boltrushek<br>Mary Muzichuk                 |
| Sept. 12      | Thomas Milton Judd       | Milton Rowles Judd<br>Mary Louise Fay                |
| Oct. 1        | Kenneth Lloyd Elwell     | Norman Albert Elwell, Jr.<br>Cecile Theresa Brunelle |
| Oct. 7        | Lisa Lenore Wennerberg   | Ebbe Bertile Wennerberg<br>Hilda Florence Luscomb    |
| Oct. 8        | Donald Ned Davis         | Clarence Elbert Davis<br>Shirley Lucille Doane       |
| Oct. 13       | Chris Andre Tremblay     | Francis Xavier Tremblay<br>Marie Alice Richard       |
| Oct. 20       | George Benjamin Ogden    | James Herbert Ogden<br>Frances Lucy Murphy           |
| Oct. 21       | Katherine Evelyn O'Meara | William Francis O'Meara<br>Norma Marie Malagodi      |
| Oct. 30       | Wendy Low Evans          | George Ernest Evans<br>Judith May Morse              |
| Nov. 3        | Bickford                 | Milton Bickford<br>Jeanne Loughlin                   |
| Nov. 9        | Mark Alan Clark          | Richard Dudley Clark<br>Mildred Walter               |
| Nov. 11       | Len Jay Seibert          | Louis Samuel Seibert<br>Florence Edna LeBlanc        |
| Nov. 15       | Paul Raymond DiTomaso    | David Whitfield DiTomaso<br>Frances E. Wentworth     |
| Dec. 6        | Robert William LeColst   | Raymond Michael LeColst<br>Joan Marie Knefley        |
| Dec. 16       | Ellen McHugh             | Gerald Joseph McHugh<br>Doris Margaret Parker        |
| Dec. 17       | Donna Lee Saulnier       | Robert James Saulnier<br>Gladys May Sawyer           |
| Dec. 17       | Donald Edward Dalton     | Donald Arthur Dalton<br>Judith M. Fitzgibbon         |

### Record of Resident Deaths For 1958

| Date    | Name of Deceased     | Years | Months | Days |
|---------|----------------------|-------|--------|------|
| Jan. 8  | Joseph Foley         | 57    | 9      | 7    |
| Jan. 13 | Stephanie J. Bellows | 3     | 6      |      |

| Date     | Name of Deceased           | Years | Months | Days   |
|----------|----------------------------|-------|--------|--------|
| Jan. 20  | Etta Parker                | 85    | 8      | 1      |
| Jan. 25  | Omer Forcier               | 69    |        |        |
| Feb. 1   | Enoick Davadian            | 77    | 6      | 27     |
| Feb. 3   | Dorothy Pennock            | 47    | 0      | 18     |
| Feb. 10  | Vincent Edward Corcoran    | 56    | 6      | 19     |
| Feb. 18  | Marshall B. Rushworth      | 63    | 9      | 3      |
| Feb. 20  | Annie M. Flagg             | 79    | 6      | 5      |
| Feb. 26  | Walter T. Lincoln          | 56    | 6      | 5      |
| Feb. 28  | William Wallace Richardson | 81    | 8      | 8      |
| Mar. 6   | Charles Arnold Rose        | 69    | 10     | 3      |
| Mar. 29  | Elizabeth H. Young         | 88    |        |        |
| Mar. 31  | Rebecca M. Milbery         | 63    |        |        |
| Apr. 1   | Ralph A. Woodbury          | 64    | 11     | 27     |
| Apr. 11  | Roscious L. S. Marsh       | 72    | 9      | 27     |
| Apr. 20  | Romeo W. Vachon            | 58    |        |        |
| Apr. 28  | Henry Joseph McGlew        | 40    | 0      | 25     |
| May 3    | Charlotte Barrowclough     | 78    | 7      | 6      |
| May 12   | William G. Turnbull        | 81    | 5      | 2      |
| May 20   | Male Infant White          |       |        | 8 hrs. |
| May 23   | Male Infant White          |       |        | 3      |
| May 23   | Nettie Anna Bonin          | 69    | 10     | 10     |
| May 28   | Albert Henry Pembroke      | 91    | 7      | 5      |
| June 4   | Margaret Morse             | 88    |        |        |
| June 8   | Henrietta Seaver           | 85    |        |        |
| July 1   | Kathryn A. Daniels         | 65    | 8      | 21     |
| Sept. 2  | Alfred DeBerardinis        | 39    | 0      | 2      |
| Sept. 19 | Eleanor M. Dolan           | 55    | 9      | 14     |
| Oct. 6   | Raymond William Dolmat     | 31    |        |        |
| Oct. 12  | Harry Smith Richardson     | 72    | 6      | 5      |
| Oct. 12  | Rebecca Hamilton           | 83    |        |        |
| Oct. 25  | Marion Gould               | 48    | 8      | 29     |
| Oct. 27  | Hazen K. Richardson        | 97    |        |        |
| Nov. 20  | Eileen Stewart             | 69    |        |        |
| Nov. 27  | John Joseph Hocter         | 59    |        |        |
| Nov. 28  | Chester L. Riddle          | 69    | 1      | 13     |
| Dec. 2   | Annie A. Webb              | 92    | 10     | 1      |
| Dec. 12  | Alice A. Donovan           | 68    |        |        |
| Dec. 20  | Bertha E. Morgan           | 66    | 3      | 27     |
| Dec. 22  | Albert A. Sheldon          | 63    | 8      | 22     |

30 Non-Resident deaths

2 Stillborn

Any errors or omissions should be promptly noted and reported to the Town Clerk.

## Licenses Issued For 1958

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|  |                 |
|--|-----------------|
| 121 Resident Citizen . . . . .                                       | Fishing         |
| 118 Resident Citizen . . . . .                                       | Hunting         |
| 58 Resident Citizen . . . . .  | Sporting        |
| 44 Resident Citizen Minor . . . . .                                  | Fishing         |
| 29 Resident Citizen Female . . . . .                                 | Fishing         |
| 2 Resident Citizen . . . . .   | Trapping        |
| 6 Special Non-Resident . . . . .                                     | Fishing         |
| 1 Non-Resident Citizen Minor . . . . .                               | Fishing         |
| 1 Non-Resident Citizen . . . . .                                     | Fishing         |
| 1 Alien . . . . .  | Fishing         |
| 2 Duplicate of Lost License . . . . .                                |                 |
| 12 Resident Citizen - 70 yrs. or older . . . . .                     | Sporting (free) |
| 5 Resident Citizen to the Blind<br>or (Old Age Assistance) . . . . . | Fishing (free)  |

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## Dog Taxes Collected For 1958

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|   |            |
|---|------------|
| 221 Male Dogs at \$2.00 . . . . .         | \$ 442.00  |
| 57 Female Dogs at \$5.00 . . . . .        | 285.00     |
| 93 Spayed Female Dogs at \$2.00 . . . . . | 186.00     |
| 9 Kennel at \$10.00 . . . . .             | 90.00      |
| 2 Kennel at \$25.00 . . . . .             | 50.00      |
|   | <hr/>      |
|   | \$1,053.00 |
| Less Fees Deducted                        | 95.50      |
|   | <hr/>      |
|   | \$ 957.50  |



## LIST OF JURORS

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Mr. Charles H. Metcalf  
Assistant Clerk of Courts  
Salem, Massachusetts

Dear Sir:

Following is a list of the Jurors prepared by the Selectmen of the Town of Middleton, in accordance with Chapter 234, Section 4, General Laws:

| Name                   | Street           | Occupation            |
|------------------------|------------------|-----------------------|
| Begg, Joseph F.        | Highland Rd.     | Attendant             |
| Breau, Max J., Jr.     | 75 Maple St.     | Leather Worker        |
| Clay, Roger            | Boston St.       | Inspector             |
| Collins, Milton E.     | Webb St.         | Machinist             |
| Doyle, Louis R.        | Old So. Main St. | Service Man           |
| Duclow, Earle F.       | King St.         | Mch. Assembling       |
| Frost, Alan B.         | Boston St.       | Supervisor            |
| Hackett, Harry H.      | Boston St.       | Milkman an Salesman   |
| Murphy, Richard M.     | Maple St.        | Engineering           |
| Ogden, George B.       | East St.         | Carpenter             |
| Raynard, Ralph E.      | Boston St.       | Foreman               |
| Rubchinuk, Fred        | Boston St.       | Mechanic              |
| Silva, Frank M.        | Boston St.       | Carpenter             |
| Ticehurst, Laurence E. | No. Main St.     | Elec. Eng.            |
| Welch, Norman D.       | No. Main St.     | Steamfitter & Plumber |

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## BUILDING INSPECTOR'S REPORT

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Board of Selectmen,  
Middleton, Mass.

Gentlemen:

I hereby submit my report for the year ending December 31, 1958.

|   |              |
|---|--------------|
| Permits applied for .....                         | 72           |
| Permits issued .....                              | 72           |
| Permits to move buildings .....                   | 3            |
| Permits to reshingle roofs .....                  | 7            |
| Permits to raze buildings .....                   | 3            |
| Jobs on buildings completed .....                 | 44           |
| Jobs on buildings not completed .....             | 15           |
| Estimated value to total permits issued .....     | \$223,375.00 |
| Estimated value of new construction .....         | \$166,800.00 |
| Estimated value of new construction completed ..  | \$102,900.00 |
| Estimated value of new construction not completed | \$63,900.00  |
| Estimated value of remodeling issued .....        | \$56,475.00  |
| Estimated value of remodeling completed .....     | \$39,475.00  |
| Estimated value of remodeling not completed ..... | \$17,000.00  |
| Calls made .....                                  | 752          |
| Amounts collected in fees .....                   | \$191.50     |

I wish to thank the town officials and the general public for their cooperation.

Respectfully submitted,

EARL F. JONES,

Building Inspector



## ASSESSORS' REPORT

The following is a recapitulation of the money appropriated by the Town of Middleton and the estimated receipts deducted therefrom in the determination of the 1958 tax rate.

### APPROPRIATIONS

|   |              |
|---|--------------|
| Town Appropriations   | \$582,573.12 |
| Total appropriations voted to be taken<br>from available funds    | 43,602.44    |
| Deficits due to abatements in excess of<br>overlay of prior years | 559.60       |
| State Parks and Reservations                                      | 1,522.23     |
| State Audit of Municipal Accounts                                 | 1,838.50     |
| 1957 Underestimate of Cherry Sheet                                | 41.92        |
| County Tax  | 9,038.03     |
| Underestimated County Tax Assessment                              | 1,440.72     |
| Tuberculosis Hospital Assessment                                  | 4,000.99     |
| Underestimated Tuberculosis Hospital Assessment                   | 2,686.22     |
| 1958 Overlay  | 8,427.38     |
| Gross Account to be raised  | \$655,731.15 |

### ESTIMATED RECEIPTS AND AVAILABLE FUNDS

|  |              |
|--|--------------|
| Income Tax   | \$ 26,521.31 |
| Corporation Taxes                                    | 11,900.60    |
| Reimbursement on account of publicly owned land      | 2,470.25     |
| Old Age Tax (Meals) Chap. 64 B. S. 10                | 1,187.28     |
| Motor Vehicle and Trailer Excise                     | 39,000.00    |
| Licenses   | 4,000.00     |
| Fines  | 150.00       |
| Special Assessments Danvers Levy of Taxes            | 1,479.25     |
| General Government                                   | 1,500.00     |
| Protection of Persons and Property                   | 300.00       |
| Health and Sanitation                                | 500.00       |
| Highways   | 600.00       |
| Charities (Other than Federal Grants)                | 5,000.00     |
| Old Age Assistance (Other than Federal Grants)       | 20,350.00    |
| Veterans' Services                                   | 2,500.00     |
| Schools (Funds from income tax not to be included)   | 12,500.00    |
| Public Service Enterprises                           | 172,300.00   |
| Cemeteries (Other than trust funds and sale of lots) | 900.00       |

## ASSESSORS' REPORT

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|   |              |
|---|--------------|
| Interest: On taxes and assessments                                  | 500.00       |
| State Assistance for School Construction<br>Chap. 645, Acts of 1948 | 10,002.96    |
| Farm Animal Excise  | 359.90       |
| Amounts to be taken from available funds                            | 55,602.44    |
|   | <hr/>        |
| Total estimated receipts and available funds                        | \$369,623.99 |
| Gross amount to be raised   | 655,731.15   |
| Total estimated receipts and available funds                        | 369,623.99   |
|   | <hr/>        |
| Net amount to be raised by taxation                                 | 286,107.16   |
| Net amount raised by taxation on personal property                  | 14,342.48    |
| Net amount raised by taxation on real estate                        | 269,884.68   |
| Number of polls assessed 940  | 1,880.00     |
|   | <hr/>        |
| TOTAL VALUATION   | \$286,107.16 |
| Personal Property   | 166,773.00   |
| Real Estate   | 3,138,194.00 |
| 1958 Tax Rate   | 86.00        |

Respectfully submitted,

PAUL B. WAKE, SR.

WILBUR A. WITHAM

ERNEST F. LeBEAU

## TAX COLLECTOR'S REPORT

### REAL ESTATE TAXES — 1957

|                                   |              |              |
|-----------------------------------|--------------|--------------|
| Balance January 1, 1958           | \$ 14,088.15 |              |
| Interest                          | 336.86       |              |
| Collections                       |              | 14,381.04    |
| Transferred to Tax Title Accounts |              | 43.97        |
|                                   | \$ 14,425.01 | \$ 14,425.01 |

### REAL ESTATE TAXES — 1958

|                                       |              |              |
|---------------------------------------|--------------|--------------|
| 1958 Commitment                       | \$269,949.18 |              |
| Refunds                               | 447.20       |              |
| Interest                              | 48.49        |              |
| Collections                           |              | 246,368.39   |
| Abatements                            |              | 8,508.49     |
| Transferred to Tax Title Accounts     |              | 1,228.50     |
| Uncollected balance December 31, 1958 |              | 14,339.49    |
|                                       | \$270,444.87 | \$270,444.87 |

### MOTOR VEHICLE & TRAILER EXCISE TAXES — 1956

|                     |         |         |
|---------------------|---------|---------|
| Recommitted in 1958 | \$ 8.17 |         |
| Interest            | .72     |         |
| Collections         |         | 8.89    |
|                     | \$ 8.89 | \$ 8.89 |

### MOTOR VEHICLE & TRAILER EXCISE — 1957

|                         |              |              |
|-------------------------|--------------|--------------|
| Balance January 1, 1958 | \$ 5,606.34  |              |
| Committed in 1958       | 3,675.38     |              |
| Interest                | 89.46        |              |
| Refunds                 | 683.95       |              |
| Collections             |              | 8,896.66     |
| Abatements              |              | 1,158.47     |
|                         | \$ 10,055.13 | \$ 10,055.13 |

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**MOTOR VEHICLE & TRAILER EXCISE — 1958**

|                                       |              |              |
|---------------------------------------|--------------|--------------|
| 1958 Commitment                       | \$ 39,447.89 |              |
| Interest                              | 41.97        |              |
| Refunds                               | 1,470.90     |              |
| Collections                           |              | 33,081.93    |
| Abatements                            |              | 2,821.13     |
| Uncollected balance December 31, 1958 |              | 5,057.70     |
|                                       | <hr/>        | <hr/>        |
|                                       | \$ 40,960.76 | \$ 40,960.76 |
|                                       | <hr/>        | <hr/>        |

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**POLL TAXES — 1958**

|                 |             |             |
|-----------------|-------------|-------------|
| 1958 Commitment | \$ 1,890.00 |             |
| Interest        | 2.27        |             |
| Collections     |             | 1,588.27    |
| Abatements      |             | 304.00      |
|                 | <hr/>       | <hr/>       |
|                 | \$ 1,892.27 | \$ 1,892.27 |
|                 | <hr/>       | <hr/>       |

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**PERSONAL PROPERTY TAXES — 1957**

|                         |           |           |
|-------------------------|-----------|-----------|
| Balance January 1, 1958 | \$ 208.41 |           |
| Interest                | 5.15      |           |
| Abatement               |           | 15.70     |
| Collections             |           | 197.86    |
|                         | <hr/>     | <hr/>     |
|                         | \$ 213.56 | \$ 213.56 |
|                         | <hr/>     | <hr/>     |

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**PERSONAL PROPERTY TAXES — 1958**

|                                       |              |              |
|---------------------------------------|--------------|--------------|
| 1958 Commitment                       | \$ 14,772.48 |              |
| Interest                              | 1.44         |              |
| Collections                           |              | 13,675.27    |
| Abatements                            |              | 516.00       |
| Uncollected balance December 31, 1958 |              | 582.65       |
|                                       | <hr/>        | <hr/>        |
|                                       | \$ 14,773.92 | \$ 14,773.92 |
|                                       | <hr/>        | <hr/>        |

**FARM ANIMAL EXCISE — 1957**

|                         |    |       |          |
|-------------------------|----|-------|----------|
| Balance January 1, 1958 | \$ | 21.25 |          |
| Intrest                 |    | .55   |          |
| Collections             |    |       | 21.80    |
|                         |    | <hr/> | <hr/>    |
|                         | \$ | 21.80 | \$ 21.80 |
|                         |    | <hr/> | <hr/>    |

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**FARM ANIMAL EXCISE — 1958**

|                                       |    |        |           |
|---------------------------------------|----|--------|-----------|
| 1958 Commitment                       | \$ | 359.90 |           |
| Collections                           |    |        | 343.65    |
| Uncollected Balance December 31, 1958 |    |        | 16.25     |
|                                       |    | <hr/>  | <hr/>     |
|                                       | \$ | 359.90 | \$ 359.90 |
|                                       |    | <hr/>  | <hr/>     |

**SUMMARY AND COMPARISON  
COMMITMENTS and COLLECTIONS 1957 - 1958**

|                          | Commitments<br>1957 | Commitments<br>1958 | Amt. of<br>Increase |
|--------------------------|---------------------|---------------------|---------------------|
| Real Estate Taxes        | \$240,026.98        | \$269,949.18        | \$ 29,922.20        |
| Excise Taxes             | 40,419.43           | 43,123.27           | 2,703.84            |
| Poll Taxes               | 1,848.00            | 1,890.00            | 42.00               |
| Personal Property Taxes  | 12,873.61           | 14,772.48           | 1,898.87            |
| Farm Animal Excise Taxes | 390.95              | 359.90              | 31.05*              |
| Total Commitments        | <u>\$295,558.97</u> | <u>\$330,094.83</u> | <u>\$ 34,535.86</u> |

\* Decrease

|                          | Collections<br>1957 | Collections<br>1958 | Amt. of<br>Increase |
|--------------------------|---------------------|---------------------|---------------------|
| Real Estate Taxes        | \$229,046.22        | \$260,749.43        | \$ 31,703.21        |
| Excise Taxes             | 39,079.20           | 41,987.48           | 2,908.28            |
| Poll Taxes               | 1,535.53            | 1,588.27            | 52.74               |
| Personal Property Taxes  | 13,226.64           | 13,873.13           | 646.49              |
| Farm Animal Excise Taxes | 369.70              | 365.45              | 4.25*               |
| Total Collections        | <u>\$283,257.29</u> | <u>\$318,563.76</u> | <u>\$ 35,306.47</u> |

\* Decrease

**SUMMARY OF ACCOUNTS**

| Real Estate        | 1957        | 1958        | Increase   |
|--------------------|-------------|-------------|------------|
| Real Estate        | 1214        | 1228        | 14         |
| Excise             | 1742        | 2021        | 279        |
| Poll               | 924         | 945         | 21         |
| Personal Property  | 61          | 56          | 5*         |
| Farm Animal Excise | 5           | 4           | 1*         |
| Total              | <u>3946</u> | <u>4254</u> | <u>308</u> |

\* Decrease

Respectfully submitted,

HAROLD E. TYLER,

Collector of Taxes



## TREE DEPARTMENT REPORT

To the Honorable Board of Selectmen and the  
Citizens of the Town of Middleton

Gentlemen:

I am submitting the annual report of the Tree Department for the year 1958.

Tree work appropriation was expended as follows:

|                     | Trees   |        |        |        |
|---------------------|---------|--------|--------|--------|
|                     | Removed | Topped | Cabled | Pruned |
| Forest Street       | 3       | 1      |        |        |
| Lake Street         | 6       |        |        |        |
| Essex Street        | 6       |        |        | 7      |
| Liberty Street      | 6       |        |        |        |
| Peabody Street      | 6       |        |        |        |
| Mill Street         | 7       |        |        |        |
| East Street         | 16      |        | 1      | 4      |
| Gregory Street      | 11      |        |        | 2      |
| Maple Street        | 20      |        |        | 35     |
| Central Street      |         |        |        | 2      |
| Washington Street   |         |        |        | 5      |
| Old So. Main Street | 2       |        |        | 3      |
| Mt. Vernon Street   | 6       |        |        |        |
| Wennerberg Road     | 1       |        |        |        |
| Haswell Park Ave.   | 2       |        |        |        |
| Log Bridge Road     | 3       |        |        |        |
| River Street        | 22      |        |        |        |
| Boston Street       |         |        |        | 8      |
| Pleasant Street     | 2       |        |        | 1      |
| No. Main Street     |         |        | 1      | 4      |

Construction line clearing was done in conjunction with the Electric Light Department and the N. E. T. & T. Co. throughout the town.

I wish to express my appreciation for the cooperation given me by the various departments during the past year.

Respectfully submitted,

JAMES DONOVAN,

Tree Warden

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## MOTH DEPARTMENT REPORT

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To the Honorable Board of Selectmen and the  
Citizens of the Town of Middleton:

Gentlemen:

I hereby submit my Annual Report for the Moth Department:

Extensive spraying was applied to the town trees during the year 1958. These sprays were for the control of the Eastern Tent Caterpillars and the Elm Leaf Beetles.

An extensive spray in conjunction with the Highway Department was applied throughout sections of the town for brush control and poison ivy.

Respectfully submitted,

JAMES DONOVAN,

Moth Superintendent

## POLICE DEPARTMENT REPORT

To the Honorable Board of Selectmen and Citizens  
of the Town of Middleton, Massachusetts

Gentlemen:

I hereby submit my report of the Middleton Police Department  
for the year ending December 31, 1958.

### DEPARTMENT ROSTER

James W. Wentworth, Chief of Police

Lloyd H. Getchell, Sergeant

Regular Specials — William C. Pennock, Arthur G. Doane, Harold G.  
Moore, Norman Welch, Robert Hurd

### OFFENSE FOR WHICH ARRESTS WERE MADE

|   |    |
|---|----|
| Allowing an improper person to operate a motor vehicle .....  | 1  |
| Breaking and entering in the night time .....                 | 12 |
| Drunkenness .....   | 26 |
| Carrying a dangerous weapon .....                             | 1  |
| Escaped from the Essex County Industrial Farm .....           | 2  |
| Habitual absence from school .....                            | 1  |
| Insane persons .....  | 4  |
| Larceny .....   | 13 |
| Leaving the scene of an accident after property damage .....  | 2  |
| Lewdness and lascivious by speech or behavior .....           | 2  |
| Malicious damage to property .....                            | 2  |
| Non-support .....   | 2  |
| Operating a motor vehicle without a license .....             | 5  |
| Operating a motor vehicle so as to endanger .....             | 7  |
| Operating a motor vehicle without authority .....             | 11 |
| Operating a motor vehicle under the influence of liquor ..... | 6  |
| Runaway child .....   | 2  |
| Speeding .....  | 19 |
| Vagrancy .....  | 1  |

Total ..... 119

Arrests made in Middleton by the State Police are listed above also.

### DISPOSITIONS

|   |    |
|---|----|
| Committed to the Danvers State Hospital ..... | 5  |
| Continued cases .....                         | 12 |
| Dismissed cases .....                         | 8  |
| Discharged not guilty .....                   | 6  |

# POLICE DEPARTMENT REPORT

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|  |     |
|--|-----|
| Guilty fined .....   | 30  |
| Guilty filed .....   | 22  |
| Placed on probation .....                                    | 6   |
| Released without going to Court .....                        | 16  |
| Sentenced to the House of Correction .....                   | 3   |
| Sentenced to the Youth Reception Center .....                | 1   |
| Sentenced to Concord Reformatory .....                       | 1   |
| Sentenced to Bridgewater State Farm .....                    | 1   |
| Suspended from the House of Correction .....                 | 2   |
| Turned over to other department .....                        | 5   |
| Sentenced to the Women's Reformatory, Framingham, Mass. .... | 1   |
| <hr/>  |     |
| Total .....  | 119 |

## MISCELLANEOUS

|   |            |
|---|------------|
| Ambulance cases .....   | 82         |
| Automobile accidents investigated .....   | 67         |
| Booked and warned for speeding .....  | 91         |
| Complaints received and investigated .....  | 174        |
| Cruiser cases .....   | 23         |
| Dogs shot by Police Department .....  | 4          |
| Dogs killed by automobiles .....  | 9          |
| Escaped patients returned to the Danvers State Hospital .....                                       | 2          |
| Firearm permits issued .....  | 22         |
| Fire alarms that police went to .....   | 18         |
| Licenses suspended and revoked through the Registry<br>of Motor Vehicles for speeding and etc. .... | 67         |
| Missing and lost persons found .....  | 4          |
| Messages delivered .....  | 71         |
| Motor vehicles transfers .....  | 116        |
| Summons and warrants served .....   | 54         |
| Turned over to Town Treasurer for firearm permits .....   | \$44.00    |
| Stolen property recovered .....   | \$2,563.33 |

This has been a very busy year for the members of the department and all have given their time faithfully, for which I am deeply grateful.

In closing I wish to extend my appreciation to the public of the Town of Middleton and to the Board of Selectmen, for the cooperation they have given me.

Respectfully submitted,

JAMES W. WENTWORTH,

Chief of Police



## ANNUAL REPORT OF THE MASCONOMET REGIONAL DISTRICT SCHOOL COMMITTEE

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The Regional District School Committee is pleased to submit to the citizens of the District its first annual report. Its last such report to citizens was in the form of a printed brochure distributed in October 1957 which summarized the progress made by the Committee from the date of its permanent inception in October 1956 through September 1957. The present report, therefore, will cover the activities and accomplishments of the Committee during the past fifteen months.

### Organization

One change occurred in the membership of the Committee. Dr. M. Douglas Banus, member of the Topsfield School Committee, replaced Mr. John R. Robertson as the representative of the Topsfield School Committee on the Regional District School Committee. The members of the Regional Committee who served with Mr. Robertson wish to take this opportunity to express their appreciation at having had the opportunity to work with him. His intelligent and forthright approach to problems and his profound understanding of educational matters were of inestimable value to the Committee in the initial stages of its tremendous task of organizing and developing the Regional School facility.

At its organizational meeting on April 16, 1958, Mr. J. Harrison Holman of Topsfield was reelected as Chairman, and Mr. Richard E. Quinn of Middleton was reelected as Vice-Chairman. Mr. Richard Bowler, Jr. of Boxford continues as Secretary-Treasurer to which position he was elected by the Committee for a two-year term in 1957.

### Building Construction

The Regional School Committee acts in a dual role. First, it serves as the building committee, with all of the problems and details of construction which this entails; and, secondly, as the school committee charged with the important responsibility of formulating administrative policies for the conduct of the new school, developing educational policies, and establishing criteria for the selection of teachers and other professional persons to be employed.

Ordinarily the construction of a school building is handled by a school building committee and the actual administration of the school is handled by the regular school committee. In order to carry out its dual role, the Committee has found it necessary to meet weekly. Regular meetings are held on the first and third Wednesdays and on

the second and fourth Mondays of each month. Additional meetings are scheduled as required. For some of the members serving on special committees of the whole, this may and often does require two or more meetings in a given week.

Early in January of 1958, the Regional Committee met with the School Building Assistance Commission to obtain final approval of the working drawings for the high school building. After receiving this approval the plans and specifications were put out for bid. Filed sub-bids, which included such items as electrical wiring and plumbing, were opened on February 5, 1958. The opening of the general contract bids was on February 13 with the successful low bidder being E. H. Porter Construction Company of Peabody. Shortly after the opening of bids, the Committee voted to go to bond for \$2,250,000 and the Selectmen of the three member towns were duly notified in accordance with the original agreement establishing the Masconomet Regional School District. On March 20 the Committee met with the Emergency Finance Board at the State House in Boston and at that time received its approval to bond in the amount of \$2,250,000. Following the 30-day waiting period required under the laws of the Commonwealth, the Committee signed the general construction contract with the E. H. Porter Construction Company on March 20, 1958. Ground breaking ceremonies were held on the morning of April 14 with many officials of the three member towns present.

In May of 1958 the Masconomet Regional School District bonds were sold at an interest rate of 3%, the lowest rate for school building bonds since 1956.

The Committee has had to consider many additional problems in connection with the construction of the new school plant. Among these were the important matters of fire and police protection and the equally important problem of getting water to the school site. Early in the year the Committee arranged a meeting with the fire chiefs of the three towns and reached agreement that the most practical solution to the fire protection problem would be to have the fire alarm system tied in with Middleton fire alarm system by special wire. Thus, in case of fire, the Middleton Fire Department would be alerted immediately through their signal system and they, in turn, would notify the Fire Departments of Boxford and Topsfield. This system is now in operation. That it works was well demonstrated late in September when trenching operations near the pole mounting the fire alarm signal box accidentally jarred the pole setting off the alarm. The response of the three departments with apparatus was exceedingly prompt and augers well for the future protection of the new school.

In the case of police protection, the three police chiefs of the



respective towns, along with the attorney for the Committee, agreed that police protection would come under the jurisdiction of the Police Chief of Boxford. It was also agreed that assignments of police duties, both regular and special, would be made on an equal basis, through a rotation schedule, among the special policemen of the three towns.

The problem of getting water to the site was solved with the agreement of the Topsfield Water Board to extend its mains to the boundary of the District property after receiving authorization from the Legislature of the Commonwealth. On June 18, 1958 bids were opened for the extension of the water line from Topsfield to the school site. The contract for the water extension work was awarded to Pelletier and Milbury Corporation of Danvers. This work was completed by mid-July.

A part of one meeting each month is devoted to a thorough discussion of the progress of the construction work with a representative from the architect's office. Although the work, up until the first of October, was running slightly behind schedule, the Committee is pleased to be able to report that the construction is now going according to schedule which calls for the completion of the building in August 1959.

### **Selecting the Professional Staff**

Mr. Julius H. Mueller, who had been serving the Committee as Educational Consultant since July 1, 1957, was elected to the position of Superintendent-Principal and began his new duties on August 1, 1958. His office is located in the old farmhouse on the school site which also serves as headquarters for the District School Committee.

Early in September the Committee met to consider carefully the minimum qualifications and duties of key personnel which had been prepared by the Superintendent-Principal and the Sub-Committee on Education. These have been adopted by the full Committee and serve as a guide in the selection and appointment of staff members. Equally important, and most basic to the orderly and successful operation of any school, has been the development and adoption of a complete Salary Policy, including a salary schedule which it feels is realistic in comparison with those of other schools and in keeping with current trends in teachers' salaries. The Committee feels strongly that the most important part of its work is securing the very best people possible to staff the new school. Without competent teaching personnel, the exceptionally fine building rapidly taking shape on the District site will be, of itself, no consequence.

The recruitment and selection of teachers for the school has occupied much of the time and attention of the Superintendent-

Principal and the members of the Sub-Committee on Education. In April letters and applications were sent to all the local junior and senior high teachers whose positions would be affected by the advent of the Regional School. Each of these who elected to apply was given a personal interview by the Sub-Committee, as well as a personal interview by the Superintendent-Principal. In addition, each was observed by the Superintendent-Principal in the classroom. Placement offices of leading colleges and universities as well as commercial teachers' agencies were notified of the staff needs.

All candidates are first screened by the application information, except the local candidates as already mentioned. Those whose references and papers look promising are invited for an interview with the Superintendent-Principal. Those who meet this test are visited by him in the classroom. The two top candidates are then invited to meet with the Sub-Committee on Education. Following these interviews the Sub-Committee meets to discuss the merits of the candidates and to decide on the one to recommend for appointment to the full committee. A summary sheet dealing with the educational qualifications and personal background of candidates to be recommended is prepared for the information of the School Committee, which then decides on the appointment. Teaching staff positions filled to date number fifteen and include the two assistant principals, the director of Guidance, the heads of the Science, Industrial Arts, Social Studies, Physical Education, Music, and Business Education Departments. The total instructional staff is expected to number between 35 and 40.

A salary schedule and policy for Custodians, Matrons, School Nurse, Cafeteria Employees, and Clerical Staff has also been formulated and adopted by the Regional School Committee. Miss Elizabeth H. Rider of Danvers, secretary for a number of years in Holten High School, is now serving as secretary to the Superintendent-Principal.

### Looking Ahead

The Masconomet Regional Junior-Senior High School will open its doors in September 1959 with an anticipated enrollment of 800 pupils. This is 112 pupils more than was forecast for September 1959 in the projected enrollment figures published in the green brochure in September 1956. On the basis of current enrollments as reported by the local Superintendents of Schools, the enrollment forecast for September 1959 is as follows:

| Grade  | Enrollment Forecast |           |           | Total |
|--------|---------------------|-----------|-----------|-------|
|        | Boxford             | Middleton | Topsfield |       |
| 7      | 37                  | 65        | 80        | 182   |
| 8      | 40                  | 60        | 60        | 160   |
| 9      | 27                  | 42        | 45        | 114   |
| 10     | 19                  | 47        | 55        | 121   |
| 11     | 32                  | 43        | 39        | 114   |
| 12     | 39                  | 42        | 28        | 109   |
| Totals | 194                 | 299       | 307       | 800   |

The budget for the 1959 fiscal year has been prepared on the basis of the enrollment figures cited above. The total operational budget adopted by the Regional Committee amounts to \$228,005. While this may appear at first glance to be rather high, particularly in view of the fact that the school will be in operation but four months of 1959, it must be remembered that we are establishing an entirely new school, which creates budgetary needs in some categories larger than would be required if the school was already an operating entity. In preparing its budget for 1959, the Committee has been motivated solely by what it feels strongly to be the desire of the citizens of the District, namely, to have a sound educational program for their children of secondary school age.

The amount of \$180,775 for debt service due in 1959, and representing two interest payments and one of twenty annual repayments of principal, has been offset in part by the portion of State Construction Aid Grant to be received in 1959, and in part by a one-third portion of the Planning Aid reimbursement anticipated from the State in 1959. This reduces the Net Debt Service cost in 1959 to \$79,735. The total money to be raised by member towns of the District for the support and operation of the Regional School in 1959, therefore, amounts to \$307,790.

In concluding its report the Regional School Committee wishes to express its appreciation and thanks to all the citizens and officials of the member towns who have been most generous and helpful to the Committee in assisting it in carrying on its work.

Respectfully submitted,  
 J. HARRISON HOLMAN, Chairman  
 RICHARD E. QUINN, Vice-Chairman  
 RICHARD BOWLER, JR., Secretary-Treasurer  
 MERTON BARROWS  
 MARIE D. BANUS  
 ROSAMOND L. BASTABLE  
 FRANKLIN C. ROBERTS, SR.  
 ROBERT T. SPERRY  
 GODFREY G. TORREY



DOG OFFICER'S REPORT

To the Honorable Board of Selectmen and Citizens  
of the Town of Middleton, Massachusetts

Gentlemen:

I hereby submit my report as Dog Officer for the year ending  
December 31, 1958.

|  |    |
|--|----|
| Complaints received and investigated ..... | 31 |
| Dogs restrained .....                      | 14 |
| Dogs killed by automobiles .....           | 9  |
| Dogs shot by Police Department .....       | 4  |
| Dogs put in pound .....                    | 19 |
| Dogs returned to rightful owners .....     | 7  |
| Reports of dog bites .....                 | 14 |
| Stray dogs disposed of .....               | 19 |
| Poultry and animals killed by dogs .....   | 16 |

In making this report I would like to advise that there were  
fifty-six delinquent licenses. The owners were notified to obtain their  
dog licenses and complied without the necessity of court appearance.

I would like to take this opportunity to notify all dog owners  
that their dog licenses are due April 1, 1959, and are payable to the  
Town Clerk, in accordance with General Laws, Chapter 140. Any  
owner or keeper of a dog three months old or older, after March 31,  
must obtain a license for their dog. If the dog is not licensed the  
statute provides a penalty of \$15.00 each.

In closing I wish to extend my appreciation for the splendid spirit  
and cooperation shown by the Board of Selectmen, Town Clerk and  
all dog owners during the year 1958.

Respectfully submitted,

JAMES W. WENTWORTH,

Chief of Police

BOARD OF APPEALS

To the Citizens of the Town of Middleton:

Following is a report from the Board of Appeals for the year 1958:

|                              |    |
|------------------------------|----|
| Meetings held . . . . .      | 18 |
| Applications filed . . . . . | 7  |
| Hearings held . . . . .      | 7  |
| Decisions granted . . . . .  | 3  |
| Decisions rejected . . . . . | 4  |
| Renewals . . . . .           | 3  |

Proper notice was sent to all interested parties and public hearings were held in all cases and copies of all decisions and renewals have been filed at the office of the Town Clerk.

Respectfully submitted,

BOARD OF APPEALS

- William H. Sanborn, Chairman
- Donald A. Aylward, Clerk
- Beaumont Hurd
- Frederick Daniels
- Frank Dow



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## ELECTRIC LIGHT DEPARTMENT

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To the Honorable Board of Selectmen  
and Citizens of the Town of Middleton

Gentlemen:

The Board of Electric Light Commissioners respectfully submit their report for the year ending December 31, 1958.

Regular meetings of the Board were held at Memorial Hall.

During the year a 3 phase line has been rebuilt on Forest Street.

A single phase line on Essex and School Streets has been rebuilt to a 3 phase line for a distance of one and two tenths miles.

A single phase line on River Street has been rebuilt for a distance of one half mile and converted to a 3 phase line.

Six poles were relocated and replaced in Middleton Square to provide a clear area for parking.

A pole line was constructed and street lights were installed on Park Street.

Street lighting was installed on Wennerberg Road and on Beatle Road, as was voted at the last Town Meeting.

Series street light circuits on Forest Street, Essex Street, and School Street were converted to multiple circuit.

Mercury vapor lighting was installed in front of the Howe Manning School.

A 3 phase line was extended from River Street along So. Main Street to the Middleton and Danvers line.

During the year your Department purchased 6,247,272 KWH of electricity at a cost of \$107,646.74. Our peak demand occurred on January 15, and was 1428 KW.

Our line losses for the year were 8.79%.

The Board of Electric Light Commissioners take this opportunity to thank the Board of Selectmen, the Departments of the Town, and the Citizens for their cooperation during the year.

Respectfully submitted,

Board of Electric Light Commissioners

J. L. ENGLISH

FRANK E. DOW

JOHN MUZICHUK

## INSPECTOR OF WIRES REPORT

---

Board of Selectmen  
Middleton, Massachusetts

Gentlemen:

I wish to submit my report for the year 1958.

There were 467 permits issued. Fifty-nine of these included change of service from 110 to 120 volts due to bad conditions or increase in load. Twenty-two were wire permits for power oil burners. Nineteen, new homes; three, stores; twenty-three, temporary services.

All jobs have been inspected up to date except approximately thirty permits are still in the process of construction.

A total of 480 calls have been made since January 1, 1958 covering over 1,400 miles. There were many calls made at the request of persons who are planning to have electrical work installed and wanted information.

I would like to impress upon the townspeople that it is very important to have adequate power when they are adding new electrical equipment to their homes. It is very important to have electrical work done by a competent licensed electrician. It is for their safety that electrical work be inspected.

I wish to thank the Board of Selectmen, the Electric Light Department and the people of Middleton for their cooperation.

Respectfully submitted,

JOHN W. MILBERY

## FIRE DEPARTMENT REPORT

---

To the Honorable Board of Selectmen  
Citizens of the Town:

I hereby submit my Annual Report of the Fire Department, for the year ending December 31, 1958.

The Fire Department is a call force, consisting of a Chief, Deputy Chief, Captain, 3 Lieutenants, and twenty-six (26) Privates, making a total of thirty-two (32) men.

The department answered 123 calls in 1958. They are as follows:

|                                      |    |
|--------------------------------------|----|
| Buildings .....                      | 11 |
| Automobiles .....                    | 7  |
| Brush, Woods, and Grass .....        | 25 |
| Dump .....                           | 18 |
| Oil Burners .....                    | 10 |
| Electrical .....                     | 2  |
| Miscellaneous (accidents, etc) ..... | 35 |
| Rescue Calls .....                   | 10 |
| Out-of-Town .....                    | 2  |
| False .....                          | 3  |

|              |            |
|--------------|------------|
| <b>Total</b> | <b>123</b> |
|--------------|------------|

|                    |    |
|--------------------|----|
| Box Alarms .....   | 33 |
| Still Alarms ..... | 90 |

|              |            |
|--------------|------------|
| <b>Total</b> | <b>123</b> |
|--------------|------------|

|                                |     |
|--------------------------------|-----|
| Incoming Telephone Calls ..... | 838 |
|--------------------------------|-----|

Inspections and Permits granted for the following:—

|                       |     |
|-----------------------|-----|
| Permits to burn ..... | 475 |
| Fireworks .....       | 2   |
| Gasoline .....        | 2   |
| Explosives .....      | 5   |
| Oil Burner .....      | 40  |
| L.P. Gas .....        | 70  |

|              |            |
|--------------|------------|
| <b>Total</b> | <b>594</b> |
|--------------|------------|

The equipment of the Department is in excellent condition and repair. Last year in my report I called to your attention the need to replace our Forest Fire Truck. This truck is now 31 years old and

of no use to the Department, being very unsafe. I have inserted an Article in the Annual Town Meeting Warrant asking for \$4,000.00 to purchase and equip a  $\frac{3}{4}$  Ton pick-up truck to replace this antiquated truck.

The Fire Alarm System is in excellent condition and repair. Our system is continuing to expand with wires installed on East Street to the new Regional High School, with Box 1451 located there. This installation was paid for by the High School.

The following new boxes were added to the system: Box 143; Box 45; Box 331; Box 1451. We also had to do a great deal of work changing wires in Middleton Square due to the re-location project undertaken by the Electric Light Department.

The Drill School is in its fourth year of operation and is still very popular. This past year 17 men completed the Standard First Aid Course; 13 men completed the Advanced First Aid Course; and 4 men have completed the Instructor Course. This will enable us to give even better service.

I again recommend that some thought be given to the installation of Fire Detection Systems in all Town buildings.

Again I urge the citizens to familiarize themselves in the proper way to call the Fire Department in case of an emergency. If you live near a street box, use it; if not, Dial SP 4-2211. Do not dial the Operator as this connects you with the Salem office, and many times this causes a delay, because the Operator calls the Danvers Fire Department. We have been notified of fires, many times, this past year by the Danvers Fire Department, who have received calls from the Operator.

I am grateful to the Board of Fire Engineers, the Citizens of the Town, my officers, and men, for their cooperation during the past year.

Respectfully submitted,

HAROLD F. PURDY,

Chief



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## REPORT OF PLANNING BOARD

---

Board of Selectmen and  
Citizens of Middleton

Gentlemen:

The following are the activities of your Planning Board for the year 1958:

Regular meetings were held on the third Thursday of every month; also a good many meetings were held in members' homes to discuss ways and means for the good of our community. Our duties were discharged according to law.

A petition has been submitted to appear in the town warrant for rezoning the former Fuller estate and others, for limited commercial use. Sub-division laws were strictly enforced.

Respectfully submitted,

LOUIS A. BARETT, Chr.

HENRY SAWYER

LIONEL BARROWS

GILBERT SANDERS

FRANK CONNORS



## BOARD OF PUBLIC WELFARE REPORT BUREAU OF OLD AGE ASSISTANCE

To Honorable Board of Selectmen and  
the citizens of the Town of Middleton

Report to the Town of Middleton for the year ending December  
31, 1958.

### GENERAL RELIEF

|   |         |            |
|---|---------|------------|
| Unsettled state                                   | 2 cases | 2 persons  |
| Outside cities and towns                          | 3 cases | 7 persons  |
| Middleton settled                                 | 3 cases | 4 persons  |
| Middleton settled aided other<br>cities and towns | 5 cases | 15 persons |

### AID TO DEPENDENT CHILDREN:

|                             |         |            |
|-----------------------------|---------|------------|
| (No settlement laws in ADC) | 6 cases | 17 persons |
|-----------------------------|---------|------------|

### DISABILITY ASSISTANCE:

|                            |         |           |
|----------------------------|---------|-----------|
| (No settlement laws in DA) | 2 cases | 2 persons |
|----------------------------|---------|-----------|

### OLD AGE ASSISTANCE:

|                          |          |
|--------------------------|----------|
| Unsettled State          | 7 cases  |
| Outside cities and towns | 6 cases  |
| Middleton settled        | 27 cases |

|       |          |
|-------|----------|
| Total | 41 cases |
|-------|----------|

### Cost of medical expense for the years of 1957 and 1958

|                           | 1957         | 1958         |
|---------------------------|--------------|--------------|
| Old Age Assistance        | \$ 14,050.84 | \$ 11,075.23 |
| Disability Assistance     | 1,054.84     | 1,662.60     |
| Aid to Dependent Children | 444.60       | 1,696.87     |
|                           | \$ 15,550.28 | \$ 14,434.70 |

### CUMMINGS FUND:

|                                     |        |           |
|-------------------------------------|--------|-----------|
| Persons aided (Middleton residents) | 1 case | 2 persons |
|-------------------------------------|--------|-----------|

The Board of Public Welfare wishes to thank the other departments of the Town for their cooperation throughout the year.

Respectfully submitted,

LESLIE E. MERRIFIELD, Chr.  
ROGER M. PEABODY  
LEYLAND A. PHILLIPS, Clerk

## REPORT OF WATER BOARD

---

To the Honorable Board of Selectmen and  
Citizens of Middleton:

Gentlemen:

Herewith is submitted our second annual report as your Board of Water Commissioners.

This past year has been a very busy one for the Board. The Town of Danvers filed a bill with the Legislature to permit them to take water from another source in the Town of Middleton. As originally written this bill did not guarantee the Town of Middleton a water supply from the Town of Danvers and as there never has been an agreement between the two towns guaranteeing Middleton water, this bill was changed through the efforts of the Town Counsel, members of the Senate and your Water Board. Sections five (5) and six (6) as originally written were deleted and a new Section five (5) added in its place. This now guarantees Middleton a supply of water and gives us the right to negotiate with the Danvers Water Board for some revenue from water bills collected in the Town of Middleton. At this time the Town of Danvers is tapping wells on the Middleton side of the Ipswich River on Route 114 near the river.

This bill was approved on August 15, 1958. The following is a copy of Section 5, Acts of 1958, Chapter 531:

Section 5. "The town of Danvers shall continue to supply water to the town of Middleton from sources of supply of the town of Danvers existing at the time of the passage of this act, and from such sources of ground water supply as may be developed by the town of Danvers in the town of Middleton under authority of this act. In case of failure to agree as to the price of water furnished or the manner and location of construction of hydrants, the department of public utilities, upon petition of either board of water commissioners, shall determine the price of the water furnished and the manner and location of hydrants, and such determination shall be final."

During this past year we started a project on King Street to connect on a pipe that ends by brook on Mt. Vernon Street. Property owners paid for the laying of this pipe which extends some 625 feet from main on Maple Street. Pipe was paid for by Town of Middleton. A new hydrant was placed at end of line which will benefit residents of that area by lower insurance rates.

We hope to continue this line this year as far as Mt. Vernon Street so as to eventually have a loop between Middleton Square and the Church.

In conjunction with improving Essex Street, we had to move two hydrants and relocate two more. Hydrants have been relocated at the Square and by so doing the parking of cars has been improved, also this helps snow removal.

During the year we had two broken hydrants which were hit by automobiles and which had to be replaced.

Mr. Earle Robbins of Danvers is building three or four houses on Mill Street and has installed, at his own expense, a six inch line from Liberty Street for distance of about 600 feet.

This coming year work will start on reconstruction of Forest Street and pipe will have to be changed to eight inch as far as Mr. English's house.

We now have application forms available for renewal, repair or new service for anyone desiring work done. These forms may be obtained by applying to the Clerk of the Water Board.

In closing we would like to take this opportunity to thank the various departments who have cooperated with us.

Respectfully submitted,

BENJAMIN RICHARDSON, Chairman  
DONALD AYLWARD  
ROGER M. PEABODY, Clerk

COMMUNITY HEALTH PROGRAM

To the Citizens of the Town of Middleton:

In addition to activities carried on in previous years which are outlined below the Community Health Program launched and established a very active Well Child Conference.

In the periods January to June, 1958, and September to December, 1958, Well Child Conferences were held twice monthly with Dr. William Wiswall in attendance. During the year 125 children of pre-school age received 350 treatments.

Home visits numbered 658 in 1958.

|                              |     |
|------------------------------|-----|
| Bedside Care . . . . .       | 555 |
| Health Supervision . . . . . | 103 |
| Postpartum . . . . .         | 14  |
| New Born . . . . .           | 12  |
| Premature . . . . .          | 3   |
| Other Infants . . . . .      | 2   |
| Age 1-4 . . . . .            | 10  |
| Age 5-14 . . . . .           | 24  |
| Age 15-19 . . . . .          | 8   |
| Over 20 . . . . .            | 19  |
| T. B. . . . .                | 6   |
| Not Found . . . . .          | 4   |

I attended courses in Mental Hygiene at Simmons College this year and assisted at the prenatal classes given at Hunt Hospital in Danvers.

The services of the Community Nurse are available to all residents of Middleton.

Respectfully submitted,

IRENE RICHMOND, R. N.,

Community Nurse



## REPORT OF SANITARY COMMITTEE

---

To the Honorable Board of Selectmen and  
Citizens of the Town of Middleton:

In accordance with Article XI of the Annual Town Meeting Warrant held on the 11th day of March, 1958, Moderator Daniel J. Donovan appointed on April 7, 1958, the following voters to investigate the advisability, proposed costs and methods of the regular collection of garbage and rubbish as a municipal function in the Town of Middleton: Frank LeColst, John Hocter, Roy Schneider, Milton Collins and Marion Seaver.

The Committee organized April 30, 1958 in the following manner: Chairman, Roy Schneider; Secretary, Marion Seaver; Committeemen Frank LeColst, John Hocter and Milton Collins.

Several meetings were held by the Committee at which time interested parties and consultants were interviewed on the problems of garbage and trash collection.

The Committee finds that there are two alternatives to the problem: (1) the collection of garbage only, which according to estimates received would cost approximately \$7,500.00 per year; or the combined collection of garbage and rubbish at a cost of between \$15,000.00 and \$16,000.00 per year.

Respectfully submitted,

ROY SCHNEIDER, Chairman

MARION SEAVER, Secretary

MILTON COLLINS

JOHN HOCTER

FRANK LeCOLST



**Town of Middleton**  
**REPORT AND RECOMMENDATIONS**  
**OF THE**  
**FINANCE COMMITTEE**

**TO THE ANNUAL TOWN MEETING MARCH 10, 1959**

Your Finance Committee hereby submits its report and recommendations relative to the 1959 budget. The committee held numerous interviews with those submitting proposed budgets, and conducted an open hearing February 9, 1959, for the purpose of discussing with voters the issues involved.

In view of the predicted heavy impact on the tax rate, owing to the scheduled opening of the Regional School this Fall, all budgets underwent exceptionally close scrutiny. Our conferences with department heads resulted in lowering the total requested monies for operating the town by \$2,515.00. Further reduction of the local tax burden in the amount of \$11,940.00 was the outcome of a meeting among the regional school committees of Middleton, Topsfield, and Boxford, and representatives of the Finance Committees of the three towns.

The recommended budget exceeds the 1958 appropriation by \$35,439.28. Should all articles in the warrant be accepted, this figure will be reduced to \$25,439.28.

The year 1959 is unique in that it contains 53 paydays, and certain salary figures have been adjusted accordingly.

The committee expresses its appreciation to town officers for their outstanding co-operation in discussing department budgets.

Respectfully submitted,

RICHARD CRESSEY, Chairman

HAZEN M. RICHARDSON

ALDEN F. MORELAND

BARTHOLOMEW J. WHELAN

ROBIN JONES, Clerk

## ANNUAL TOWN WARRANT

---

ARTICLE 1. To hear and act on Committee Reports.

No recommendation required.

ARTICLE 2. To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow from time to time in anticipation of the revenue of the financial year beginning January 1, 1959, and to issue a note or notes therefor payable within one year, and to renew such note or notes as may be given for a period of less than one year, in accordance with Chapter 44, Section 17 of the General Laws.

Recommended.

ARTICLE 3. To see what action the Town will take to defray the Town Expenses for the ensuing year.

Committee recommendations set forth in Schedule "A".

ARTICLE 4. To see if the Town will authorize the Board of Assessors to use \$12,000.00 from available funds to reduce the tax rate.

Recommended.

ARTICLE 5. On petition of the Board of Electric Light Commissioners, to see if the Town will vote to accept the sum of \$4,000.00 from the earnings of the Electric Light Department, said sum to be used for reducing the tax rate.

Recommended.

ARTICLE 6. On petition of the Board of Electric Light Commissioners, to see if the Town will vote to appropriate the sum of \$2,000.00, said sum to be taken from the earnings of the Electric Light Department. This sum together with the exchange value of the present 1952, four-door sedan to be expended for the purchase of a new service car.

Recommended.

ARTICLE 7. On petition of Richard Collins and others, to see if the Town will vote to appropriate the sum of \$200.00 for the purchase of materials to be used to install street lights on Webb Street, said amount to be taken from the earnings of the Electric Light Department.

Recommended.

ARTICLE 8. On petition of James Bastable and others, to see if the Town will vote to appropriate the sum of \$500.00 for the purchase of materials and to install lighting on Liberty Street from Mill Street to Lakeview Avenue and one light at Spring Road and Acorn Street, said amount to be taken from earnings of Electric Light Department.

Recommended.

ARTICLE 9. On petition of the Board of Cemetery Commissioners to see if the Town will vote to accept from Bertha F. Woodward the sum of \$1,000.00 and the conveyance of a cemetery known as the "Flint Cemetery", said sum and said cemetery to be held in trust by the Board of Cemetery Commissioners for its preservation as a burial place for the bodies of the owner and her descendants or relatives as will be specified in the instrument creating the trust in accordance with Chapter 114, Section 28 of the General Laws, or to take any other action relative thereto.

Recommended.

ARTICLE 10. To see if the Town will vote to raise and appropriate the sum of \$1,700.00 which together with the exchange value of the present 1957 Ford Police Car is to be expended for the purchase of a new Police Cruiser for the use of the Police Department, to be purchased by the Board of Selectmen as provided in the By-laws, subject to the assent of the Chief of Police.

Recommended.

ARTICLE 11. To see if the Town will vote to raise and appropriate the sum of \$800.00 of which \$300.00 will be taken from the Ambulance Fund, which together with the exchange value of the present 1947 Ford Police Ambulance, is to be expended for the purchase of a used 1951 Cadillac Ambulance, Model 1516, Serial



No. 6681, for the use of the Police Department, to be purchased by the Board of Selectmen, as provided in the By-laws, subject to the assent of the Chief of Police.

Recommended.

ARTICLE 12. On petition of the Fire Chief, to see if the Town will vote to raise and appropriate the sum of \$4,000.00, said money to be used to purchase and equip a new  $\frac{3}{4}$  ton Pick-up Truck, to replace the present Forest Fire Truck, which is 31 years old. Said money to be raised in the following way: \$2,000.00 to be taken from the Surplus Revenue Account, and \$2,000.00 to be assessed against this year's tax rate, making a total of \$4,000.00; and to have a committee appointed by the Moderator consisting of five members, one from the Board of Selectmen, one from the Finance Committee, the Fire Chief, and two other members of the Fire Department, to purchase and equip said truck for the Fire Department.

Recommended.

ARTICLE 13. On petition of the Planning Board to see if the Town will vote to amend the "Zoning District Map of the Town of Middleton," adopted March 15, 1955, by rezoning as a limited commercial district in accordance with Section 111-4A, B and C of the Zoning By-law and Zoning District Map adopted March 15, 1955, an area bounded on the East by South Main Street and land now or formerly of the John Fuller Estate, on the South by a stone wall, on the West by a stone wall and Boston Street, and on the North by land now or formerly of Richardson and other land now or formerly of Johnson. Said area containing 128.17 acres more or less and set forth in a Plan entitled "Proposed Additional Limited Commercial Zone" dated January 15, 1959, a copy of which is on file in the Town Clerk's office, or to take any other action relative thereto.

No recommendation required.

ARTICLE 14. On petition of Michael Lavorgna and others to see if the Town will vote to amend the Zoning By-law as adopted March 15, 1955 by adding to Section 111-2B and Section 111-3B both entitled "Uses Permissible on Special Authorization" the following paragraph:

"Any lawful business, service, storage, distribution, or light manufacturing use provided that such use is not dangerous to the

vicinity through fire, explosion, emission of waste, or other cause and provided further that such use is not likely to create more noise, vibration, dust, heat, smoke, fumes, odor, or glare than the minimum amount normally resulting from any of the uses listed in Section 111-4A entitled "Limited Commercial District Uses" or to take any other action relative thereto."

No recommendation required.

ARTICLE 15. To see if the Town will vote to raise and appropriate the sum of \$1,000.00 to be expended for the purpose of increasing the wattage of the existing street lights.

Recommended.

ARTICLE 16. To see if the Town will vote to raise and appropriate the sum of \$400.00 for the purchase and erection of Speed Signs controlling the speed of motor vehicles on Maple Street, subject to the approval of the Department of Public Works.

Recommended.

ARTICLE 17. To see if the Town will vote to amend the By-laws entitled, "Traffic Rules and Regulations," by adding to Article 4 the following paragraph, "No person shall park a motor vehicle for a period to exceed two hours between the hours of 9 A.M. and 6 P.M. in the area known as Middleton Square, bounded and described as the Business Zone in the Zoning Map of Middleton, as amended March 15, 1955, and to raise and appropriate the sum of \$100.00 for the purchase and erection of signs.

Recommended.

ARTICLE 18. To see if the Town will vote to appropriate the sum of \$5,589.60 to be expended on Mount Vernon Street, said sum to be taken from the fund made available by Chapter 718 of the Acts of 1956.

Recommended.

ARTICLE 19. To see if the town will vote to authorize the Moderator to appoint a committee of five voters to make a survey of the duplication of street names and to number the lots fronting on accepted streets and to raise and appropriate the sum of \$300.00 for expenses of said committee or take any other action relative thereto.

Not recommended.



## SCHEDULE "A" — 1959 BUDGET

### GENERAL GOVERNMENT — 4.05% OF TOTAL

| Item No. | Item                        | Average Expended 1955-1957 | Expended 1958 | Recommended 1959 |
|----------|-----------------------------|----------------------------|---------------|------------------|
|          | Moderator                   |                            |               |                  |
| 1.       | Salary                      | \$ 50.00                   | \$ 50.00      | \$ 50.00         |
|          | Finance Committee           |                            |               |                  |
| 2.       | Expenses                    | 60.83                      | 30.00         | 100.00           |
|          | Selectmen                   |                            |               |                  |
| 3.       | Salaries                    | 1,100.00                   | 1,500.00      | 1,500.00         |
| 4.       | Expenses                    | 443.26                     | 490.00        | 500.00           |
| 5.       | Clerk                       | 283.33                     | 400.00        | 400.00           |
|          | Accountant                  |                            |               |                  |
| 6.       | Salary                      | 1,200.00                   | 1,400.00      | 1,400.00         |
| 7.       | Expenses                    | 74.80                      | 22.10         | 100.00           |
|          | Treasurer                   |                            |               |                  |
| 8.       | Salary                      | 1,066.67                   | 1,400.00      | 1,400.00         |
| 9.       | Expenses                    | 923.86                     | 902.81        | 900.00           |
| 10.      | Tax Titles                  | 277.05                     | 305.00        | 650.00           |
|          | Collector                   |                            |               |                  |
| 11.      | Salaries and Wages          | 1,066.67                   | 2,340.00      | 2,520.00         |
| 12.      | Expenses                    | 876.50                     | 740.90        | 790.50           |
| 13.      | Office Equip.               |                            |               | 577.50           |
|          | Assessors                   |                            |               |                  |
| 14.      | Salaries                    | 1,600.00                   | 1,800.00      | 1,800.00         |
| 15.      | Expenses                    | 740.83                     | 1,175.26      | 850.00           |
|          | Counsel                     |                            |               |                  |
| 16.      | Salary                      | 666.67                     | 800.00        | 1,000.00         |
| 17.      | Expenses                    | 48.00                      | 167.55        | 150.00           |
|          | Clerk                       |                            |               |                  |
| 18.      | Salary                      | 400.00                     | 700.00        | 700.00           |
| 19.      | Expenses                    | 387.89                     | 349.24        | 350.00           |
| 20.      | Office Equip.               | 76.67                      | 224.63        |                  |
|          | Elections and Registrations |                            |               |                  |
| 21.      | Salaries                    | 235.00                     | 300.00        | 200.00           |
| 22.      | Expenses                    | 781.85                     | 1,248.98      | 850.00           |
|          | Planning Board              |                            |               |                  |
| 23.      | Expenses                    | 90.70                      | 193.00        | 400.00           |

| Item<br>No. | Item          | Average<br>Expended<br>1955-1957 | Expended<br>1958 | Recom-<br>mended<br>1959 |
|-------------|---------------|----------------------------------|------------------|--------------------------|
|             | Town Hall     |                                  |                  |                          |
| 24.         | Salary        | 480.00                           | 480.00           | 480.00                   |
| 25.         | Expenses      | 621.31                           | 754.71           | 650.00                   |
|             | Memorial Hall |                                  |                  |                          |
| 26.         | aSalary       | 360.00                           | 360.00           | 480.00                   |
| 27.         | Expenses      | 1,861.36                         | 1,821.76         | 1,900.00                 |
| 28.         | Special       | 322.66                           | 125.00           | 350.00                   |
| 29.         | Hot Top       | 1,800.00                         | 1,664.94         |                          |
|             | TOTALS        | \$16,095.91                      | \$21,745.88      | \$21,047.50              |

## PROTECTION OF PERSONS AND PROPERTY—5.61% OF TOTAL

|     |                                   |          |          |          |  |
|-----|-----------------------------------|----------|----------|----------|--|
|     | Constable                         |          |          |          |  |
| 30. | Salary                            | \$ 35.00 | \$ 35.00 | \$ 35.00 |  |
|     | Police Department                 |          |          |          |  |
| 31. | Chief Salary                      | 4,506.67 | 4,680.00 | 5,300.00 |  |
| 32. | Wages                             | 2,598.38 | 2,999.35 | 3,200.00 |  |
| 33. | Expenses                          | 2,222.03 | 2,953.72 | 2,645.00 |  |
|     | Civil Defense                     |          |          |          |  |
| 34. | Expenses                          | 84.09    | 91.96    | 100.00   |  |
|     | Fire Department                   |          |          |          |  |
| 35. | Salaries                          | 1,764.65 | 2,361.61 | 2,625.00 |  |
| 36. | Expenses                          | 6,557.47 | 7,765.02 | 8,280.00 |  |
|     | Building Inspector                |          |          |          |  |
| 37. | Salary                            | 433.33   | 500.00   | 500.00   |  |
| 38. | Expenses                          | 131.67   | 200.00   | 200.00   |  |
|     | Board of Appeals                  |          |          |          |  |
| 39. | Expenses                          | 227.03   | 104.47   | 200.00   |  |
|     | Wire Inspector                    |          |          |          |  |
| 40. | Salary                            | 300.00   | 300.00   | 300.00   |  |
| 41. | Expenses                          | 98.98    | 125.00   | 125.00   |  |
|     | Sealer of Weights<br>and Measures |          |          |          |  |
| 42. | Salary                            | 125.00   | 125.00   | 175.00   |  |
| 43. | Expenses                          | 75.00    | 75.00    | 75.00    |  |
|     | Forestry Department               |          |          |          |  |
| 44. | Expenses, Forestry                | 1,206.42 | 1,309.36 | 1,500.00 |  |
| 45. | Expenses, Moth                    | 1,194.08 | 1,182.67 | 1,200.00 |  |
| 46. | Expenses, Dutch Elm Disease       | 1,097.48 | 1,482.09 | 1,500.00 |  |
| 47. | New Trees                         | 232.13   | 300.00   | 300.00   |  |

| Item No. | Item        | Average Expended 1955-1957 | Expended 1958 | Recommended 1959 |
|----------|-------------|----------------------------|---------------|------------------|
|          | Dog Officer |                            |               |                  |
| 48.      | Salary      | 100.00                     | 100.00        | 100.00           |
| 49.      | Expenses    | 138.00                     | 228.00        | 240.00           |
|          | TOTALS      | \$23,127.41                | \$26,918.25   | \$28,600.00      |

## HEALTH AND SANITATION—1.45% OF TOTAL

|     |                           |            |            |            |
|-----|---------------------------|------------|------------|------------|
|     | Board of Health           |            |            |            |
| 50. | Salaries                  | 186.67     | 320.00     | 320.00     |
| 51. | Expenses                  | 2,834.04   | 3,134.61   | 2,700.00   |
|     | Dental Clinic             |            |            |            |
| 52. | Expenses                  | 1,237.07   | 1,109.69   | 1,500.00   |
|     | Community Health Program  |            |            |            |
| 53. | Expenses                  | 933.33     | 2,500.00   | 2,500.00   |
|     | Inspetcor of Animals      |            |            |            |
| 54. | Salary                    | 200.00     | 100.00     | 200.00     |
| 55. | Expenses                  | 95.00      | 100.00     | 100.00     |
|     | Inspector of Slaughtering |            |            |            |
| 56. | Salary                    | 75.00      | 50.00      | 50.00      |
|     | TOTALS                    | \$5,561.11 | \$7,314.30 | \$7,370.00 |

## HIGHWAY DEPARTMENT—10.37% OF TOTAL

|     |  |          |          |          |
|-----|--|----------|----------|----------|
| 57. | Road Machinery Account   | 4,267.10 | 3,579.74 | 4,500.00 |
| 58. | Highway Expenses   | 4,780.99 | 5,532.80 | 6,500.00 |
| 59. | Surveyor Salary (from available Department Funds)              | 4,160.00 | 4,160.00 | 4,160.00 |
| 60. | Chapter 81   | 4,900    | 4,950.00 | 4,950.00 |
| 61. | Chapter 81 State   | 8,983.33 | 9,075.00 | 9,075.00 |
| 62. | Chapter 90 Construction  | 1,833.33 | 963.99   | 2,500.00 |
| 63. | Chapter 90 State & County                                      | 5,319.77 |          | 7,500.00 |
| 64. | Chapter 90 Maintenance   | 2,000.00 | 2,000.00 | 2,000.00 |
| 65. | Chapter 90 State   | 1,000.00 | 1,000.00 |          |
| 66. | (Chapter 90 Peabody St. Bridge)<br>(Chapter 90 State & County) |          | 4,707.93 |          |
| 67. | Chapter 718 Mount Vernon St.                                   |          | 966.86   |          |
| 68. | Chapter 718 Liberty Street                                     |          | 828.72   |          |



| Item<br>No. | Item            | Average<br>Expended<br>1955-1957 | Expended<br>1958 | Recom-<br>mended<br>1959 |
|-------------|-----------------|----------------------------------|------------------|--------------------------|
| 69.         | Snow Removal    | 10,113.59                        | 11,424.05        | 10,000.00                |
| 70.         | Storm Drains    | 756.99                           | 825.92           | 1,000.00                 |
| 71.         | Street Lighting | 3,666.67                         | 4,500.00         | 4,800.00                 |
| TOTALS      |                 | \$47,621.77                      | \$50,355.01      | \$52,825.00              |

## CHARITIES—8.43% OF TOTAL

|                      |                                 |             |             |             |
|----------------------|---------------------------------|-------------|-------------|-------------|
| Public Welfare Board |                                 |             |             |             |
| 72.                  | Salaries                        | 750.00      | 800.00      | 800.00      |
| 73.                  | Expenses                        | 86.84       | 32.24       | 200.00      |
| 74.                  | General Relief Aid              | 3,958.07    | 7,433.85    | 5,000.00    |
| 75.                  | Old Age Assistance              | 37,379.57   | 24,808.96   | 26,500.00   |
| 76.                  | Aid Dependent Children          | 6,249.30    | 4,596.48    | 7,000.00    |
| 77.                  | Disability Assistance           | 2,243.26    | 1,682.87    | 2,000.00    |
| 78.                  | Welfare District Administration | 930.33      | 1,174.00    | 1,450.00    |
| TOTALS               |                                 | \$51,597.37 | \$40,528.40 | \$42,950.00 |

## VETERANS SERVICES—1.24% OF TOTAL

|                 |               |            |            |            |
|-----------------|---------------|------------|------------|------------|
| Veterans' Agent |               |            |            |            |
| 79.             | Salary        | 250.00     | 250.00     | 250.00     |
| 80.             | Expenses      | 12.25      | 5.00       | 50.00      |
| 81.             | Veterans' Aid | 5,199.05   | 6,770.08   | 6,000.00   |
| TOTALS          |               | \$5,461.30 | \$7,025.08 | \$6,300.00 |

## SCHOOL DEPARTMENT—54.39% OF TOTAL

|         |                             |            |            |            |
|---------|-----------------------------|------------|------------|------------|
| Schools |                             |            |            |            |
| 82.     | Salaries and Wages          | 75,451.15  | 108,392.22 | 113,235.00 |
| 83.     | Expenses                    | 61,381.46  | 73,074.24  | 57,725.00  |
| 84.     | Supt. Out of State Travel   | 138.87     |            | 200.00     |
| 85.     | Building Committee Expenses |            | 484.72     |            |
| 86.     | Building Addition           |            | 17,751.13  |            |
| 87.     | Regional                    |            | 25,274.23  | 104,083.66 |
| 88.     | Vocational Education        | 700.69     | 1,175.35   | 1,500.00   |
| TOTALS  |                             | 137,672.17 | 226,151.89 | 276,743.66 |

| Item No.                         | Item                | Average Expended 1955-1957 | Expended 1958 | Recommended 1959 |
|----------------------------------|---------------------|----------------------------|---------------|------------------|
| LIBRARY DEPARTMENT—.92% OF TOTAL |                     |                            |               |                  |
| 89.                              | Salaries and Wages  | 1,754.50                   | 1,620.00      | 1,900.00         |
| 90.                              | Expenses            | 2,833.46                   | 3,618.00      | 2,000.00         |
|                                  | Plus Dog Tax Refund |                            |               | 860.85           |
| TOTALS                           |                     | \$4,587.96                 | \$5,238.00    | \$4,760.85       |

## RECREATION—.28% OF TOTAL

|     |               |        |          |          |
|-----|---------------|--------|----------|----------|
| 91. | Park Expenses | 765.42 | 1,181.68 | 1,400.00 |
|-----|---------------|--------|----------|----------|

## UNCLASSIFIED—3.93% OF TOTAL

|        |                                   |             |             |             |
|--------|-----------------------------------|-------------|-------------|-------------|
| 92.    | Retirement Assessment             | 3,979.82    | 5,878.64    | 6,260.31    |
| 93.    | Memorial Day                      | 395.03      | 393.60      | 425.00      |
| 94.    | Printing Town Reports             | 1,003.25    | 1,019.60    | 1,050.00    |
| 95.    | Insurance                         | 4,315.24    | 7,937.45    | 7,707.00    |
| 96.    | Motor Vehicle Liability Insurance | 1,847.39    | 2,471.25    | 2,550.00    |
| 97.    | Christmas Lighting                | 70.10       | 48.83       | 50.00       |
| 98.    | East Street Land Purchase         |             | 500.00      |             |
| 99.    | Reserve Fund                      | 1,707.42    | 1,944.64    | 2,000.00    |
| TOTALS |                                   | \$13,318.25 | \$20,194.01 | \$20,042.31 |

## PUBLIC SERVICE ENTERPRISES

|                           |                        |            |            |            |
|---------------------------|------------------------|------------|------------|------------|
| Electric Light Department |                        |            |            |            |
| 100.                      | Salaries               | 8,182.00   | 9,116.00   | 9,280.00   |
| 101.                      | Wages                  | 15,628.14  | 18,891.78  | 20,500.00  |
| 102.                      | Energy                 | 90,670.55  | 107,646.74 | 115,000.00 |
| 103.                      | Expenses               | 17,479.05  | 17,867.13  | 20,000.00  |
| 104.                      | Line Clearance         | 1,269.27   | 1,597.73   | 1,800.00   |
| 105.                      | Depreciation           | 7,901.63   | 8,720.86   | 9,000.00   |
| 106.                      | Emergency Fund         |            |            | 1,000.00   |
| 107.                      | Wennerberg Road Lights |            | 391.87     |            |
| 108.                      | Beatle Road Lights     |            | 300.00     |            |
| 109.                      | Park Street Lights     |            | 500.00     |            |
| 110.                      | Truck                  |            | 2,000.00   |            |
| TOTALS                    |                        | 141,230.64 | 167,032.11 | 176,580.00 |



| Item<br>No.                                      | Item                                | Average<br>Expended<br>1955-1957 | Expended<br>1958   | Recom-<br>mended<br>1959 |
|--|-------------------------------------|----------------------------------|--------------------|--------------------------|
| <b>WATER DEPARTMENT—.78% OF TOTAL</b>            |                                     |                                  |                    |                          |
| 111.   | Salaries                            | 300.00                           | 300.00             | 300.00                   |
| 112.   | Expenses                            | 497.96                           | 3,029.51           | 200.00                   |
| 113.   | Maintenance                         |                                  |                    | 3,500.00                 |
|  | <b>TOTALS</b>                       | <b>\$ 797.96</b>                 | <b>\$3,329.51</b>  | <b>\$4,000.00</b>        |
| <b>CEMETERIES—1.37% OF TOTAL</b>                 |                                     |                                  |                    |                          |
| 114.   | Commissioners' Salaries             | 60.00                            | 60.00              | 60.00                    |
| 115.   | Supt. of Burials Salary<br>Cemetery | 30.00                            | 30.00              | 30.00                    |
| 116.   | Expenses                            | 3,988.06                         | 5,520.00           | 5,600.00                 |
| 117.   | Opening Graves                      | 853.36                           | 1,300.00           | 900.00                   |
| 118.   | New Section                         | 214.40                           | 14.00              | 425.00                   |
|  | <b>TOTALS</b>                       | <b>\$ 5,145.82</b>               | <b>\$6,924.00</b>  | <b>\$7,015.00</b>        |
| <b>MATURING DEBT AND INTEREST—7.18% OF TOTAL</b> |                                     |                                  |                    |                          |
| 119.   | School Addition Loan 1950           | 10,000.00                        | 10,000.00          | 10,000.00                |
| 120.   | School Addition Loan 1956           | 10,000.00                        | 10,000.00          | 10,000.00                |
| 121.   | Fire-Highway Building Loan          | 5,000.00                         | 5,000.00           | 5,000.00                 |
| 122.   | Fire Truck Loan                     |                                  | 3,000.00           | 3,000.00                 |
| 123.   | Interest                            | 5,233.75                         | 9,228.42           | 8,500.00                 |
|  | <b>TOTALS</b>                       | <b>\$30,233.75</b>               | <b>\$37,228.42</b> | <b>\$36,500.00</b>       |
|  | <b>GRAND TOTALS</b>                 | <b>341,909.53</b>                | <b>454,134.43</b>  | <b>509,554.32</b>        |



**ANNUAL REPORT**  
of the  
**SCHOOL COMMITTEE**  
  
Town of  
**Middleton**



for the Year Ending December 31,  
**1958**



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## SCHOOL REPORT

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### School Committee

|                                   |                   |
|-----------------------------------|-------------------|
| MR. EBEN L. JEWETT, Chairman      | Term expires 1961 |
| MRS. ROSAMOND BASTABLE, Secretary | Term expires 1961 |
| MR. HENRY SAWYER                  | Term expires 1960 |
| MR. HENRY LUSCOMB                 | Term expires 1960 |
| MR. GEORGE CLAYTON                | Term expires 1959 |

### SUPERINTENDENT-PRINCIPAL

GEORGE E. PORT, JR.

Office: Howe-Manning School

Tel. SPring 4-3517

Office Hours — 9:00 A.M. - 4:00 P.M. — Monday - Friday

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### School Calendar

#### 1959

|                        |                         |
|------------------------|-------------------------|
| Open January 5, 1959   | Close February 27, 1959 |
| VACATION — ONE WEEK    |                         |
| Open March 9, 1959     | Close May 1, 1959       |
| VACATION — ONE WEEK    |                         |
| Open May 11, 1959      | Close June 12, 1959     |
| SUMMER VACATION        |                         |
| Open September 9, 1959 | Close December 23, 1959 |

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### School Holidays

|                        |             |          |
|------------------------|-------------|----------|
| February 22            | Good Friday | April 20 |
| November 11, 26 and 27 |             |          |

(and such other days as the School Committee may designate)

The School Calendar may be subject to change.



## No School Signals

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The following no school signals have been adopted:

- a. 2-2-2 blast on the fire alarm
- b. Two blasts at the B. B. Chemical Co.
- c. Street lights on for three minutes
- d. Radio Stations WBZ and WESX will carry an announcement on their regular no school broadcasts.

The signal for the High School will be at 7:15 A.M. The signal for the Howe-Manning School will be at 7:45 A.M.

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## SCHOOL CENSUS

October 1, 1958

| Age            | Girls | Boys | Total |
|----------------|-------|------|-------|
| 5-7            | 80    | 78   | 158   |
| 7-16           | 244   | 274  | 518   |
| <hr/>          |       |      |       |
| 4-5            | 29    | 37   | 66    |
| 3-4            | 47    | 42   | 89    |
| 2-3            | 39    | 50   | 89    |
| 1-2            | 38    | 30   | 68    |
| Under one year | 26    | 28   | 54    |

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## Age of School Admission

All children born on or before January 1, 1954 are eligible to attend school in the coming fall term. No entrance tests for children under the age requirements will be given.

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## Employment Certificates

Certificates for the employment of minors between the ages of 14-18 may be obtained at the Superintendent-Principal's office during regular office hours.

## HOWE-MANNING SCHOOL

### Corps of Teachers 1958-1959

| Name                      |                      | Grade    | Date of<br>Appointment |
|---------------------------|----------------------|----------|------------------------|
| Eugene C. Winter, Jr.,    |                      | Vice-    |                        |
| B.S. Ed.                  | Lowell Teachers Col. | Prin.    | Sept. 1958             |
| Catherine Devane          | Lesley College       | 1        | Sept. 1937             |
| Evelyn Hausman            | Westchester Teachers | 1        | Sept. 1956             |
| Rhoda Murphy, B.S. Ed.    | Framingham Teachers  | 1        | Sept. 1958             |
| Carol Mansfield, B.S. Ed. | Salem Teachers Col.  | 2        | Sept. 1957             |
| Georgia Lewis, B.S.       | Boston University    | 2        | Sept. 1958             |
| Virginia Sperry           | Wheelock Col.        | 2        | Sept. 1958             |
| Eleanor Cassidy, B.S. Ed. | Salem Teachers Col.  | 3        | Sept. 1955             |
| Gladys Williams           | Bridgewater Teachers | 3        | Sept. 1954             |
| Rhoda Goodwin, B.S. Ed.   | Salem Teachers Col.  | 4        | Sept. 1957             |
| Marjorie Eustis           | Westfield Teachers   | 4        | Jan. 1958              |
| J. Nellie Johnston        | Salem Teachers Col.  | 5        | Sept. 1949             |
| Rose E. Durgin, B.S.      | Gordon College       | 5        | Sept. 1956             |
| Nancy DeSautels, M Ed.    | Boston Teachers      | 6        | Sept. 1957             |
| Silvestro Borrelli, M Ed. | Coolidge College     | 6        | Oct. 1958              |
| Jean Harrington, B.S. Ed. | Boston College       | 7        | Sept. 1958             |
| Frank S. Taft, Jr., M Ed. | Suffolk University   | 7        | Sept. 1958             |
| Lillian Taylor, B.S. Ed.  | Salem Teachers Col.  | 8        | Sept. 1953             |
| Eugene C. Winter, Jr.,    |                      |          |                        |
| B.S. Ed.                  | Lowell Teachers Col. | 8        | Sept. 1954             |
| Ruth Chasse               | Mount Saint Vincent  | Ungraded |                        |
|                           |                      |          | Sept. 1958             |
| Edward Bruzzo, B.S.       | Tufts University     | Art      | Sept. 1953             |
| Sandra Masi, B.S. Ed.     | Lowell Teachers Col. | Music    | Sept. 1957             |
| E. Frances Donovan        | Salem Teachers Col.  | Read.    | Sept. 1957             |

### Staff Members

|                        |               |                    |            |
|------------------------|---------------|--------------------|------------|
| Lois K  Rogers, M.D.   | Yale Univ.    | Physician          | Sept. 1945 |
| George Haykal, D.D.S.  | Georgetown    | Dentist            | Sept. 1958 |
| Irene Richmond, R.N.   | Salem Hosp.   | Nurse              | Jan. 1957  |
| Marion <b>Seaver</b>   | Bryant &      |                    |            |
|                        | Stratton      | Secretary          | Aug. 1955  |
| Mary King, B.S.        | Univ. of N.H. | Cafeteria Mgr.     | Aug. 1958  |
| Jennie Johnson         |               | Cafeteria Worker   | Sept. 1952 |
| Mary Silva             |               | Cafeteria Worker   | Sept. 1955 |
| Lorayne Hocter         |               | Cafeteria Worker   | Sept. 1957 |
| Myrtle Boardman        |               | Cafeteria Worker   | Sept. 1958 |
| Nathan A. Hayward, Jr. |               | Head Custodian and |            |
|                        |               | Attend. Officer    | Apr. 1950  |
| Perley Lovelace        |               | Custodian          | June 1957  |

## REPORT OF THE SCHOOL COMMITTEE

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The Middleton School Committee submits its annual report to the citizens of Middleton for the year 1958.

The past year has witnessed changes in the administrative set-up of the Howe-Manning School. At the time of our last annual report to you, we informed you that the school committee had petitioned the State Department of Education to allow Middleton to have one person serve as both superintendent and principal instead of having a full-time superintendent and a full-time principal. Permission to do substantially this was subsequently granted by the State Department of Education. After the resignation of Mr. Raymond S. Dower, Jr. as superintendent of schools effective July 1, 1958, candidates were recruited for the position of superintendent-principal. Mr. George Port who had served the school as a teacher and then as a full-time principal was the unanimous choice of the committee to serve as superintendent-principal. Mr. Eugene Winter was elected as vice-principal with full-time teaching duties, and Mrs. Nellie Johnston as audio-visual aids coordinator. To date this administrative set-up has proved to be much more satisfactory, more efficient, and much less of a financial burden to the town.

Two replacements have been made within our own committee membership. At a combined meeting of the selectmen and the school committee, Mr. Henry Sawyer was appointed to fill the vacancy caused when Mr. Elmer Morrill moved from Middleton. At a later date at a similar meeting, Mr. George Clayton was appointed to fill the vacancy caused by the resignation of Mr. Joseph Chartier.

Again this year our committee enrolled in the seminar, consisting of a weekly series of seven meetings at which some of the major concerns of school committees were analyzed and discussed. Committee members have also attended our area meetings of the Massachusetts School Committee Association.

In keeping with its practice to keep the building in good repair and the school an attractive place in which to teach and learn, several projects were undertaken this year. A contract was awarded for painting the outside window sash and flagpole. Worn-out stair treads were replaced. A motor that burned out in one of the boilers was replaced. After consulting with several ventilating men, the committee had a fan installed in the dish-washing room of the cafeteria in an attempt to make the working conditions there more tolerable. It was



found necessary to cover some pipes and a flue in the boiler room in an effort to cut down on the excessive temperatures there which resulted with the addition of another boiler. The office area has been painted. The cement floor of the cafeteria has been covered with asbestos tile thus making it much more attractive, easier to maintain, and more acoustically efficient.

In an attempt to see that our pupils receive the greatest educational value possible out of the school situation, the committee adopted a policy whereby pupils are no longer allowed to work in the cafeteria. Since the financial status of the cafeteria would not allow for further increases in the number of paid cafeteria staff members, it was imperative with this policy in effect that the cafeteria be operated at optimum efficiency. This required serious study resulting in our purchasing additional dishes, trays, and carts as well as several changes in duty assignments and serving procedures. Mrs. King, our new cafeteria manager, has been most helpful and our cafeteria staff most cooperative in helping us to eliminate the use of 5 pupils scheduled to work in the cafeteria every day during school hours.

It has been necessary for the school committee to contact and confer with the local board of health on numerous occasions during the past year in an attempt to get a sewerage problem of long standing from the adjoining property taken care of adequately. Although some progress has been made in this direction, the problem has not been taken care of to our complete satisfaction and negotiations with the State Board of Health are now underway.

Although the school committee has worked diligently to keep school costs at a minimum consistent with sound education, we too have been caught in the ever-increasing spiral of inflation. In order to comply with the new State Minimum Teacher Salary Law effective as of September 1958, it was necessary to further increase our local teacher salaries by an additional \$100 across the board at that time. Present indications seem to be that there will be still a further increase in the State Minimum Teacher Salary Law by next September — a factor which we had to consider in making up a new salary schedule and which reflects a substantial increase for this item in our budget for the year 1959. Since progress reports on our regional school building are most encouraging, there seems to be every indication that Middleton pupils of grades 7-12 will be housed in Masconomet Regional school and that our local school will house grades 1-6 come next September. Cognizant of the fact that the financial burden of getting the regional school in operation will be very great for the first few years, the local school committee has

considered every possibility of paring the costs of operating the local school for the coming year. Consequently we have postponed some of our long-range replacement and improvement programs and have made a sincere attempt to cut our budget request to the very minimum without impairing the educational offerings to our pupils. We feel that the decrease in our local budget request despite forces of inflation reflects this effort and are confident that the tremendous advantages that our pupils of grades 7-12 will derive from our own regional school will warrant this effort on our part.

We wish to express our gratitude to the parents and townspeople for the sincere interest, cooperation, and support given our school system during the past year. We solicit your cooperation and suggestion in the future.

We wish to thank our superintendent-principal, Mr. Port; our vice-principal, Mr. Winter; our teachers, supervisors, school secretary, custodians and cafeteria staff for their cooperation and loyalty during the past year.

Respectfully submitted,

MIDDLETON SCHOOL COMMITTEE

Eben L. Jewett, Chairman

Rosamond L. Bastable, Secretary

Henry F. Luscomb

Henry Sawyer

George R. Clayton



## ENROLLMENT STATISTICS

## AGE-GRADE DISTRIBUTION - OCTOBER 1, 1958

| Age      | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | Totals |
|----------|----|----|----|----|----|----|----|----|----|----|----|--------|
| Grade    |    |    |    |    |    |    |    |    |    |    |    |        |
| I        | 10 | 55 | 8  |    |    |    |    |    |    |    |    | 73     |
| II       |    | 19 | 49 | 4  |    |    |    |    |    |    |    | 72     |
| III      |    |    | 5  | 48 | 6  | 2  | 1  |    |    |    |    | 62     |
| IV       |    |    |    | 12 | 43 | 4  | 1  |    |    |    |    | 60     |
| V        |    |    |    |    | 4  | 33 | 21 | 2  |    |    |    | 60     |
| VI       |    |    |    |    |    | 5  | 27 | 25 | 4  | 1  |    | 62     |
| VII      |    |    |    |    |    |    | 13 | 38 | 4  |    |    | 55     |
| VIII     |    |    |    |    |    |    |    | 10 | 24 | 4  | 1  | 39     |
| Ungraded |    |    |    | 1  |    | 1  | 6  | 1  | 1  | 3  |    | 13     |
| Totals   | 10 | 74 | 62 | 65 | 53 | 45 | 69 | 76 | 33 | 8  | 1  | 496    |

## TEACHER-GRADE DISTRIBUTION - OCTOBER 1, 1958

| Teacher         | Grade 1 | Grade 2 | Grade 3 | Grade 4 | Grade 5 | Grade 6 | Grade 7 | Grade 8 | Un-graded | Totals |
|-----------------|---------|---------|---------|---------|---------|---------|---------|---------|-----------|--------|
| Miss Devane     | 24      |         |         |         |         |         |         |         |           | 24     |
| Mrs. Hausman    | 25      |         |         |         |         |         |         |         |           | 25     |
| Mrs. Murphy     | 24      |         |         |         |         |         |         |         |           | 24     |
| Miss Mansfield  |         | 24      |         |         |         |         |         |         |           | 24     |
| Mrs. Lewis      |         | 24      |         |         |         |         |         |         |           | 24     |
| Mrs. Sperry     |         | 24      |         |         |         |         |         |         |           | 24     |
| Mrs. Williams   |         |         | 31      |         |         |         |         |         |           | 31     |
| Mrs. Cassidy    |         |         | 31      |         |         |         |         |         |           | 31     |
| Miss Goodwin    |         |         |         | 31      |         |         |         |         |           | 31     |
| Mrs. Eustis     |         |         |         | 29      |         |         |         |         |           | 29     |
| Mrs. Johnston   |         |         |         |         | 31      |         |         |         |           | 31     |
| Miss Durgin     |         |         |         |         | 29      |         |         |         |           | 29     |
| Miss DeSautels  |         |         |         |         |         | 31      |         |         |           | 31     |
| Mr. Borrelli    |         |         |         |         |         | 31      |         |         |           | 31     |
| Miss Harrington |         |         |         |         |         |         | 29      |         |           | 29     |
| Mr. Taft        |         |         |         |         |         |         | 26      |         |           | 26     |
| Mrs. Taylor     |         |         |         |         |         |         |         | 20      |           | 20     |
| Mr. Winter      |         |         |         |         |         |         |         | 19      |           | 19     |
| Miss Chasse     |         |         |         |         |         |         |         |         | 13        | 13     |
| Totals          | 73      | 72      | 62      | 60      | 60      | 62      | 55      | 39      | 13        | 496    |

## REPORT OF THE SUPERINTENDENT- PRINCIPAL

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To the Middleton School Committee:

Herein is submitted my first annual report as Superintendent of the Middleton School System and Principal of the Howe-Manning School.

### HOWE-MANNING SCHOOL STAFF

One more teacher was added to the staff this year .This came about as a result of the larger enrollment at the second grade level.

The faculty now consists of nineteen classroom teachers, an Art Supervisor, Music Supervisor and Reading Specialist. New teachers added to the faculty include: Grade One, Mrs. Jeremiah Murphy; Grade Two, Mrs. Kenneth Lewis and Mrs. Robert Sperry; Grade Four, Mrs. Ralph Eustis; Grade Six, Mr. Silvestro Borrelli; Grade Seven, Miss Jean Harrington and Mr. Frank S. Taft, Jr.; Ungraded, Miss Ruth Chasse.

Dr. George Haykal, School Dentist, and Mrs. Arthur King, Cafeteria Manager, joined the staff in September and Mrs. Richard Boardman became a cafeteria staff member at that same time.

A major effort has been made this past year to make proper use of the time and training of the Howe-Manning School staff. Activities which do not require special training have, in the past, absorbed too much classroom time, — a definite loss to the children. Some of these non-teaching and time-consuming tasks have been taken over by P.T.A. members.

The Savings Stamp Program is now handled by Mrs. Willis Esty, Mrs. Joseph Connor, Mrs. Wilbur C. Rundlett, Jr., Mrs. Robert Scales and Mrs. Robert Jordan.

Another group of P.T.A. mothers have released the teachers, and thus saved teaching time, by collecting lunch money on Monday mornings. This group consists of Mrs. William Shaw, Mrs. Richard Sterling, Mrs. Robert Scales and Mrs. Robert Jordan.

The children are the recipients of the advantages resulting from this volunteer help since the teacher is released to perform professional tasks of instruction on these occasions. The sacrifice of time made by these interested mothers has been appreciated by the undersigned, the teachers and the children.

A new lunch ticket system has greatly facilitated the issuing, processing and collecting of tickets, thus saving considerable time for the cafeteria staff as well as the teaching staff.

### CURRICULUM

Again this year we have been engaged in curriculum revision through the medium of the curriculum workshop in which we participated the second Wednesday of each month. This year work was completed in the areas of Physical Education, Spelling, Handwriting and Music. It is planned to complete our formal study of the various areas of the curriculum this coming year.

Educational television has been a new and successful addition to our curriculum. Experts teach the children in the following areas: Grade Two, Music; Grade Three, Literature; Grade Four, Social Studies; Grade Five, Science of Living Things; Grade Six, Physical Science. The classroom teacher has a study guide and outline of each weekly lesson and introduces the children to the subject-matter before it is presented on the screen. The teacher then follows up with the usual classroom teaching techniques.

The second phase in map and globe replacement was accomplished this past year and has enabled us to finish the bulk of our modernization in the social studies area.

A survey of speech handicapped children was made in November by Dr. Wilbert Pronovost of Boston University. Children with speech problems were referred by the teachers to Dr. Pronovost for testing. After testing, the children were classified according to their difficulties. Thirty-five children were found to be in need of speech therapy. Some of the problems will be handled by the classroom teachers and others will be handled by a speech therapist.

### ACTIVITIES

The Future Teachers of America Club, Safety Patrol, School Band and sports teams have been very active this past year and the children continue to learn the valuable lessons in helping others, cooperation, service to community and good sportsmanship that make these activities so important.

The appointment of Mrs. J. Nellie Johnston as audio-visual and television coordinator has been a boon to the audio-visual program and to the Student Projectionists Club, as the new coordinator is so very much interested in this phase of learning and is so much more available to everyone on an instant's notice than the undersigned.

The student newspaper which we anticipated in my last annual report has become a very successful reality under Miss Nancy DeSautels, faculty advisor. To date, three excellent editions have been distributed.



I am happy to report that the school facilities continue to be used by such local organizations as the Boy Scouts, Girl Scouts, Brownies, Cub Scouts, Y.M.C.A., Grange and various church organizations.

### MAINTENANCE

Painting of the office suite, tiling of the cafeteria floor, painting of the outside window sash, purchase of more auditorium chairs and repair of desk tops are the major repair and replacement items accomplished this year.

In line with recent public concern over school safety as regard fires, Chief Purdy has just completed a fine-tooth-comb inspection of the Howe-Manning School and all items recommended by him have been carried out.

One important change in stock room methodology has been effected under the direction of Mr. Winter, Vice-Principal. Heretofore, the only accounting in the stockroom has been by visual inspection or purchase order slips. This is not satisfactory since those things which are understocked cannot be had when they are needed. Mr. Winter's system gives us an accurate physical inventory.

### HIGH SCHOOL STUDENTS

During this past year the last of our Senior Classes graduated from Holten High School and our first and only class to graduate from Salem High School will do so in **June 1959**.

A careful watch is kept on all high school students and conferences are held at Salem High by the undersigned with students in all four classes whose report cards indicate that they are experiencing some scholastic difficulty. According to the policy established in October 1957, the School Committee has seen fit to refuse to pay the tuition of any high school student over 16 years of age who because of excess absences, lack of daily preparation or decided lack of effort is not doing satisfactory work. To date the School Committee has had to implement this policy in only one case.

We look forward to the opening of Masconomet Regional Junior-Senior High School in September of this coming year.

### EVALUATION

A touchstone of educational success is continual evaluation. Our testing program and the statistical file set up in my office last year have served to convince us that the Howe-Manning School children

are receiving a good education. However, just as in all other things, there is room for improvement and careful plans are being evolved in certain areas.

After each high school marking period the numerical and percentage statistics are presented to the School Committee.

It is our hope that by carefully considering our progress as we go, we will be able to adjust and to improve our program of studies with as little difficulty as possible.

### CONCLUSION

This school year has already been and will continue to be as it progresses, I am sure, a momentous one. For during it, there has been a change from two administrators to one Superintendent-Principal. For many reasons this is a good move, but the School Committee realizes that to do this there must be some adjustment in duties to be performed and thus they have very wisely set up a vice-principalship. The person chosen for this task had to be experienced, energetic and well-liked. Such is the man presently acting in this capacity, Mr. Eugene C. Winter, Jr.

It will be necessary for us to continue to make adjustments at the Howe-Manning School. Within a year the 6th grade will be the last grade before entrance into high school rather than the 8th grade as it has been in the past.

In all present and future adjustments, the undersigned extends his appreciation to the entire staff, the School Committee and the citizens of the Town of Middleton for their support and cooperation. Once again I pray that God will show all of us who are working for the good of the children of Middleton the way to enlighten their minds in appreciation of things intellectual, of country and of home.

Respectfully submitted,

GEORGE E. PORT, JR.,

Superintendent-Principal



## REPORT OF THE SCHOOL NURSE

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To the Superintendent-Principal, Howe-Manning School:

During the year 1958 the following health programs were conducted at Howe-Manning School:

Patch tests were given to grades 1, 4 and 7 with 191 children being tested. This is a part of a five year survey program being conducted by the Essex County Health Association.

There were 478 children given Massachusetts Vision Tests with 39 failures. All of these failures are presently under treatment with their own physicians.

Hearing tests were given to 485 children by means of an audiometer. Thirty of these failed the test and were referred to their own physicians.

In May of 1958 our yearly diphtheria-tetanus clinic was held and I am pleased to say that very few parents have not taken the opportunity to protect their children from these dread diseases. Booster inoculations should be given at least every 4-5 years to keep the immunization effective.

Physical exams were completed in grades 1, 4 and 8. Fifteen of the 154 children went to their own physicians and the rest were examined by Dr. Lois Rogers, the school physician. The school physical examination is a screening process to discover defects in the children at an early age. Slips sent home for a questionable disorder should be followed by a visit to the family physician. The slip should be signed by him and returned to the school to become part of the child's health record.

Heights and weights are checked annually and children who are either above or below normal are given dietary advise and checked more frequently.

A pediculosis check is conducted twice annually.

Respectfully submitted,

IRENE RICHMOND, R.N.,

School Nurse

## REPORT OF THE DENTAL CLINIC

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To the Superintendent-Principal, Howe Manning School:

At the Howe-Manning School in September 1958, 206 children sought dental treatment by the school dentist as compared to 129 children seeking dental treatment in September 1957. Not all of the 129 seeking dental treatment in the 1957-1958 school year were completed.

Of the 206 children examined 43 required no treatment at all. The remaining 163 children had 454 cavities and required 248 extractions giving an average of 2.7 cavities per child and 1.5 extractions per child. It would be almost impossible to treat all of these children at the School Dental Clinic, and, therefore, the school dentist is strongly recommending that parents please take their children to their own family dentist.

Some of these children are headed for serious dental problems in the not too distant future if immediate attention is not received. The parents are requested to make every effort to rectify these conditions while most are still in the manageable state.

It is worthy to note that most parents are concerned with their children's dental appearance. This is particularly important for children entering their teens as they are soon to take their places in society.

Respectfully submitted,

GEORGE J. HAYKAL, D.D.S.,

School Dentist

## REPORT OF REMEDIAL READING SPECIALIST

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To the Superintendent-Principal, Howe-Manning School:

"The urgency and scope of education are so great that we must enlist all of the wisdom and imagination of the profession to find better ways of serving children." This quotation from Durrell's *Improving Reading Instruction* expresses the goal of the Remedial Reading Program at Howe-Manning School.

The selection of children for the Remedial Reading Program was based upon three factors: general test results to determine where the child rated in relation to his contemporaries, the opinion of the classroom teacher regarding attitudes and individual differences, and the results of the Durrell-Sullivan Capacity and Achievement Tests to determine his particular strengths and weaknesses.

Upon this comprehensive basis sixty-seven children were selected for the program. Not only those who were not successful, but also those who indicated that difficulties would be encountered were included. Through this policy we carried a heavier pupil load than systems which accepted only children who read two or more years below grade level. By re-teaching the tools of reading namely: phonics, vocabulary building, and comprehension, before pupils knew serious failure, they achieved more readily at their present level and were able to carry on class work with greater facility.

Meeting four or five periods a week pupils averaged a gain of one year and four months according to Durrell-Sullivan Achievement Tests given in May. The security and confidence built through the methods of our skills program encouraged our children to handle all reading subjects more readily and to seek reading for recreation during their leisure time.

Respectfully submitted,

E. FRANCES DONOVAN,

Remedial Reading Specialist



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## REPORT OF MUSIC SUPERVISOR

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To the Superintendent-Principal, Howe-Manning School:

The music department is happy to report that it had a very successful program in 1958 — one which was quite active in both the vocal and the instrumental fields. Our first major event usually consists of a few band or vocal numbers for the December PTA meeting. We are planning on presenting a pageant this spring which will utilize the talents of the entire school and the different organizations of the school. The band will play a major part in this pageant, and various classes will add their vocal talents as well as their acting talents.

Last year the Howe-Manning School band marched with the Memorial Day parade as usual, and plans to do so again this year. This may become a memory for Middleton. It is not an easy task for youngsters of the 5th-8th grade level to march and play at the same time. It is a task which requires trained coordination and strict cooperation from each individual in the marching unit. Therefore, you can see where it might be quite difficult, if not impossible, to ask children of 5th and 6th grade level to put out a good marching band. They still are struggling with their ability to **play**, let alone **march**.

Aside from the public programs we put on in the course of a school year, we also have an active program within the classroom. A program which includes singing, listening, rhythms, playing, and creating activities suited to each class. This program varies in emphasis and degree of difficulty with each class from the lowest grade to the highest grade, and is planned according to the needs and abilities of the children in each grade.

In the instrumental department this year, we have, with the permission of the school committee, invited Mrs. Sylvia Nichols and Mrs. Lucy Barnes into our school to give private and class instructions on various instruments. These instructions are given at the school after school hours. Any child taking lessons on an instrument, either at the school or with a teacher of his own choosing, may after reaching a certain level of attainment on the instrument, join the band. This band meets twice a week under my personal direction.

We are fortunate in having an accomplished pianist as our sixth grade teacher. Mr. Borrelli volunteered his services for the development of class instruction in piano.

To summarize, at present, we have a brass and woodwind teacher, a violin teacher, and a class piano teacher. We are still seeking a drum teacher who will be willing to come to the school after hours to give lessons.

The school owns a baritone horn, a trumpet, and a newly acquired E-flat alto saxophone which are loaned to deserving pupils who show interest and ability. After a few months, these students are usually ready to obtain an instrument of their own and to put the school instruments back into circulation. Our instrumental program is off to a fine start this year. We had an instrumental demonstration in October, and with the help of the instrumental teachers we invited into our school, approximately twenty pupils were well into their lessons by the end of November. (This does not include those students who take lessons outside of the school.)

Respectfully submitted,

SANDRA J. MASI,

Music Supervisor



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## REPORT OF THE ART SUPERVISOR

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To the Superintendent-Principal, Howe-Manning School:

The art program at the Howe-Manning School is planned in the light of the students' emotional aesthetic and manual needs.

A wide variety of media are used, including clayola, crayons, construction paper, water colors, papier-mache, poster paints and colored chalk.

In the lower grades creative expression is encouraged though thoughtful guidance is given in such a manner as to promote art skills without thwarting creativeness. The children's schema or symbolism are accepted, though growth is promoted by easily understood suggestions.

In the middle grades a little more attention is given to historical accuracy and correctness of detail with which this age group is so concerned. Drawing is encouraged to remain at the personal subjective level though simple criticisms that can be understood are not withheld.

In the upper grades greater drawing skill is promoted and the approach to drawing becomes more geometric, particularly in the drawing of houses, airplanes, streets, tanks and other objects that lend themselves to geometric description.

Design is taught at all grade levels. The abstract principles are emphasized, for thereby some insight may be gained of their limitless applications. Only in textile like pattern design is a firm discipline imposed.

Color is taught in terms of its warm and cool characteristics, this gives a reasonable amount of guidance to the students yet leaves largely unimpaired, their freedom of expressive choice.

Group mural work is given at all grade levels and cooperative work habits thereby encouraged.

Manual and aesthetic skills are promoted at all grade levels by creative work done with papier-mache, pasted sawdust, construction paper, and clayola.

Poster technique and lettering are taught in the middle and upper grades and posters of a socially worthy nature are often made.

The overall program is integrated as much as practically possible with seasonal activities, school activities and classroom assignments.

Four classroom teachers are cooperating with the art supervisor in developing an art curriculum guide. This curriculum guide is being developed with separate divisions for each grade level. These divisions will be placed in the hands of the teachers of each grade level and should be particularly helpful in assisting individual teachers to carry out suitable art projects.

Respectfully submitted,

EDWARD B. BRUZZO,

Art Supervisor

## REPORT OF CAFETERIA MANAGER

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To the Superintendent-Principal, Howe-Manning School:

From September 8th to December 1st, 1958, we have had 82 per cent participation in the hot lunch program, and hope to interest more, as it is a part of each child's educational process to eat foods prepared away from home. The largest number of children served at one time was 422 plus 15 teachers.

The menus are prepared by following closely the guidance of the Office of School Lunch Programs. A type "A" lunch requirement has been set up which consists of: two ounces of cooked meat or other protein, three-quarters cup of fruit and/or vegetable, one slice of enriched bread, two teaspoonfuls of butter, and one-half pint of milk. This is the minimum requirement and dessert is added as well as larger portions for older children. The Commodity Division sends a monthly allotment of flour, rice, cornmeal, and some canned fruits and vegetables. By using these products to make hot breads, cakes, and pastry, careful shopping and bookkeeping, we are trying to live within our budget and so hold the price of each meal at twenty cents.

Further improvements have been made in the physical set-up. A new asphalt tile floor has aided considerably in making the cafeteria a pleasant place in which to eat. During the summer the ventilating system in the dish-washing room was improved. Trays, plates, bowls, and silver were purchased to eliminate the use of paper dishes. To facilitate the carrying of trays and plates we now use a recently acquired push-cart.

It was decided by the School Committee that children would not be allowed to work in the cafeteria this year. This necessitated a study of the mechanics of serving in order to serve the same number of lunches without lengthening the lunch period. With the able assistance of Jennie Johnson, Mary Silva, Myrtle Boardman, and Lorayne Hocter, this has been accomplished.

For the cooperation given the cafeteria, we take this opportunity to thank everyone.

Respectfully submitted,

MARY E. KING,

Cafeteria Manager



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## PART II

[illegible]



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